

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-101  
Revised March 17, 1999

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. 1st Street, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

Oil Conservation Division  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

**APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE**

<sup>1</sup> Operator Name and Address <b>Marathon Oil Company</b> <b>P.O. Box 552 Midland, TX 79702</b>		<sup>2</sup> OGRID Number <b>014021</b>
		<sup>3</sup> API Number <b>30- 025-20535</b>
<sup>4</sup> Property Code <b>6398</b>	<sup>5</sup> Property Name <b>Hansen State</b>	<sup>6</sup> Well No. <b>6</b>

<sup>7</sup> Surface Location									
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
<b>G</b>	<b>16</b>	<b>20-S</b>	<b>37-E</b>						<b>Lea</b>

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
<sup>9</sup> Proposed Pool 1 <b>Monuments Weir Blinbry</b>					<sup>10</sup> Proposed Pool 2				

<sup>11</sup> Work Type Code <b>P</b>	<sup>12</sup> Well Type Code <b>Oil</b>	<sup>13</sup> Cable/Rotary	<sup>14</sup> Lease Type Code <b>S</b>	<sup>15</sup> Ground Level Elevation <b>3541'</b>
<sup>16</sup> Multiple <b>N</b>	<sup>17</sup> Proposed Depth <b>5600-5786'</b>	<sup>18</sup> Formation <b>Blinbry</b>	<sup>19</sup> Contractor	<sup>20</sup> Spud Date

<sup>21</sup> Proposed Casing and Cement Program					
Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
	<b>10-3/4"</b>	<b>40.5#</b>	<b>1300'</b>	<b>680</b>	<b>Surface</b>
	<b>5-1/2"</b>	<b>17#</b>	<b>6648'</b>	<b>865</b>	<b>1890'</b>

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

**Marathon proposes to initiate work in the above referenced well. Plans are to set a RBP @ +/- 6300' and perforate the Blinbry @ 5600-5786'. Work is to commence on/about 6/17/02.**

Permit Expires 1 Year From Approval  
Date Unless ~~Drilling~~ Underway

**Plug-Back**

<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: **Veronica Galindo**

Printed name: **Veronica Galindo**

Title: **Administrative Assistant**

Date: **5/09/02**

Phone: **915-687-8418**

**OIL CONSERVATION DIVISION**

Approved by:

**ORIGINAL SIGNED**  
**PAUL F. KAUTZ**  
**PETROLEUM ENGINEER**

Title:

Approval Date:

Expiration Date:

Conditions of Approval: **MAY 14 2002**

Attached ☐

## District I

1625 N. French Dr., Hobbs, NM 88240

## District II

811 South First, Artesia, NM 88210

## District III

1000 Rio Brazos Rd., Aztec, NM 87410

## District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number <b>30-025-20535</b>	<sup>2</sup> Pool Code <b>63780 47080</b>	<sup>3</sup> Pool Name <b>Monument : Weir Blinebry</b>
<sup>4</sup> Property Code <b>6398</b>	<sup>5</sup> Property Name <b>Hansen State</b>	<sup>6</sup> Well Number <b>6</b>
<sup>7</sup> OGRID No. <b>014021</b>	<sup>8</sup> Operator Name <b>Marathon Oil Company</b>	<sup>9</sup> Elevation <b>3541'</b>

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>G</b>	<b>16</b>	<b>20-S</b>	<b>37-E</b>		<b>1980'</b>	<b>North</b>	<b>1650'</b>	<b>East</b>	<b>Lea</b>

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres <b>40</b>	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p><b>17 OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Veronica Galindo</i> Signature</p> <p><b>Veronica Galindo</b> Printed Name</p> <p><b>Administrative Assistant</b> Title</p> <p><b>5/09/02</b> Date</p>
<p>Certificate Number John W. West: 676 Ronald J. Eidson: 3239 Gary L. Jones: 7977</p>	

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OPERATOR	

OIL CONSERVATION DIVISION.

P.O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
NM 164	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name	
2. Name of Operator Marathon Oil Company		8. Farm or Lease Name Hansen State	
3. Address of Operator P.O. Box 2409, Hobbs, New Mexico 88240		9. Well No. 6	
4. Location of Well UNIT LETTER <u>G</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM THE <u>East</u> LINE, SECTION <u>16</u> TOWNSHIP <u>20S</u> RANGE <u>37E</u> NMPM.		10. Field and Pool, or Wildcat Monument-Tubb	
15. Elevation (Show whether DF, RT, GR, etc.) GL 3541'; KB 3550'		12. County Lea	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Released packer and pulled out of hole laying down 2 3/8" workstring, on June 3, 1983.  
Rigged down pulling unit. Well presently at temporarily abandoned status.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Thomas F. Zaparka TITLE Production Engineer DATE June 28, 1983

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 30 1983

CONDITIONS OF APPROVAL, IF ANY:

*Expires 6/30/84*

RECEIVED

JUN 29 1983

O.C.D.  
HOBBS OFFICE