UNITED STATES DEPARTMENT OF THE INTERIOR

| İ | 5. LEASE |
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| | NM-0557686 |
| | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | |
| | 7. UNIT AGREEMENT NAME |
| nt | NMFU |
| | 8. FARM OR LEASE NAME |
| | SEMU BLINEBRY TUBB |
| | 9. WELL NO. |
| | 84 |
| | 10. FIELD OR WILDCAT NAME |
| | WEIR BLINEBRY MON. TUBB |
| _ | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 7 | SEC. 22 TZOS R37E |
| | |
| | 12. COUNTY OR PARISH 13. STATE |
| | LEA NM |
| - | 14. API NO. |
| ' | 30-025-20654 |
| ı | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
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| | (NOTE: Report results of multiple completion or zone |

GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differe reservoir. Use Form 9-331-C for such proposals.) 1. oil well gas well other 2. NAME OF OPERATOR CONOCO INC. 3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 1 AT SURFACE: 330 FNL + 610 FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: **TEST WATER SHUT-OFF** FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) OPEN <u> ADOL</u>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RBP@6550'+ PKR@6300'. ACIDIZE 6477'-MIRU. SET 6517' W/16 BBLS XYLENE + 16 BBLS 15% HCL. FLUSH W/42 BBLS TFW. SWAB. REL PKR. RESET RBP@ 6465! SPOT 4 BBLS 15% HCL 6300-6454' PERF W/1 JSPF 6300'-6454' (21 PERFS). SET PKR @ GISD'. ACIDIZE W/42 BBLS 1570 HCL. W/43 BBLS TFW. ACID FRAC W/A BBLS GELLED FLUID + 200 BBLS 1570 HCL. FLUSH W / 43 SWAB. RESET RBP@ 5850' + PKR@ 5500' BBLS TFW.

| Flush w/39 BBLS T | FW. Swab. Rel PKR + R | REA 18 BBLS 15% F |
|--|---|-------------------|
| | Туре | |
| 18. I hereby certify that the foregoing signed A-Dutterfee | r is true and correct TITLE Administrative Supervisor DA | ATE 8/10/84 |
| APPROVED BY | (This space for Federal or State office use) TITLE | DATE 920.54 |