

UNITED STATES
DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. LC 031736 (b)	
2. NAME OF OPERATOR Am American Petroleum Corp.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR Box 68, 24088, New Mexico		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL * 1980' FWL Sec. 22 (UNIT F, SE 1/4 NW 1/4)		8. FARM OR LEASE NAME OJ GILLULLY "B" Federal	
14. PERMIT NO.		9. WELL NO. 11	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3549' R. D. B.		10. FIELD AND POOL, OR WILDCAT WEIR BLINEBY	
		11. SEC., T. R., M., OR BLK. AND SURVEY OR AREA 22-20-37 N M PM	
		12. COUNTY OR PARISH LEA	
		13. STATE N. M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☒
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Remedial work was performed as follows:

Perforated Blineby intervals 5684', 5712', 5741', 5752' & 5759' w/ 115 PF. Acidized w/ 2000 gallons and fraced w/ 40,000 gal gell brine. Evaluated and restored to production.

(Cust iron B.P. set at 5800')

*Prior to Workover - Pmp 330 x 10 BW-24 hrs.
After " - Pmp 430 x 39 BW-24 hrs.
TD-6829' OC - 4-19-66
PBD-5800' comp - 5-5-66
5 1/2" CSA 6829'*

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*04- USGS-H
1- NSU
1- Bue
1- RRY*

*See Instructions on Reverse Side

APPROVED

MAY 19 1966

J. L. GORDON

ACTING DISTRICT ENGINEER