| NO. OF COPIES RECEIVED | | | | Form C-103 |
|---|----------------------------|--------------------------------------|----------------------------|--|
| DISTRIBUTION | 1 | | 11.1 | |
| SANTA FE | NEW MEXIC | CO OIL CONSERVAȚIO | N COMMISSION | Supersedes Old 5 0;C=102; and C-103 Effective full con |
| FILE | 1 | or old collocktry lo | | |
| U.S.G.S. | 1 | | MAY | 5 In Regate Dispensed Lease |
| LAND OFFICE | 1 | | | State 59 Fee X |
| OPERATOR |] | | | 5. State Oil & Gas Lease No. None |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | Allillillilli |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) 1. | | | | |
| OIL X GAS WELL OTHER- | | | | 7. Unit Agreement Name None |
| 2. Name of Operator TEXACO Inc. | | | | 8. Farm or Lease Name E. H. B. Phillips "B" |
| P. O. Pox 728, Hobbs, New Mexico 88240 | | | | 9. Well No. |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat |
| | | North LINE AND | | Monument Tubb |
| THE East LINE, SECTION | 10 noon | 20 - S | 37 - E | ··· (|
| | 15. Elevation | (Show whether DF, RT, GF 3595 LD F 5 | R, etc.) | 12. County Lea |
| Check A | Appropriate Box To | Indicate Nature of | | |
| NOTICE OF IN | TENTION TO: | | | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND | ABANDON REMEDIAL | work X | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE | E CRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE P | LANS CASING TE | ST AND CEMENT JOB | |
| | | OTHER | | |
| OTHER | | LJ | | |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1603. | erations (Clearly state al | l pertinent details, and giv | e pertinent dates, includi | ng estimated date of starting any proposed |
| THE FOLLOWING WORK HAS BEEN COMPLETED ON SUBJECT WELL: | | | | |
| THE TORDOWING WORK THE DEADY CONTRETED ON SODUEOT WELD: | | | | |
| 1. Pulled production rods and pump. | | | | |
| 2. Acidized 2 7/8" 0. D. Casing perforations 6540' to 6606' W/3000 gals. | | | | |
| 15% NE Acid in 3 erual stages W/2 ball sealers between stages. | | | | |
| 3. Install pumping equipment, test, and return to production. | | | | |
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| 18. I hereby certify that the information | above is true and complet | e to the best of my knowle | dge and belief. | |
| $\Delta \lambda \lambda \lambda$ | // | Assistant | District | |
| SIGNED WYCLE | The | TITLE Superinten | | May 13, 1969 |
| | V / | | | MAY 1 A 1960 |
| X. 1. A. | 1/1 | | | MM1 7 = 1009 |
| APPROVED BY | HANN - | TITLE | | DATE |
| CONDITIONS OF APPROVAL, IF ANY | | | | |
| V | U | | | |