

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐  
2. NAME OF OPERATOR  
Conoco Inc  
3. ADDRESS OF OPERATOR  
PO Box 460 Hobbs, N.M. 88240  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1980/N 660/W.  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☒  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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AUG 10 1979

U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

5. LEASE  
LC 031621 b  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
NMEU  
7. UNIT AGREEMENT NAME  
Britt Phillips  
8. FARM OR LEASE NAME  
1  
9. WELL NO.  
Monument Tubb  
10. FIELD OR WILDCAT NAME  
SEC 10 - 205 37E  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
LEA  
12. COUNTY OR PARISH  
NM  
13. STATE  
3546 DF  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is proposed to co, acidize and repair the subject <sup>well</sup> to increase productivity.  
The well will be cleaned and repaired along the present producing interval 6487- 6566 w/ 11 holes (2 JSPF)  
Acid treatment will be 2300 gals 15% HCl-Na acid.  
Verbal approval rec'd 8-8-79 from D.R. Brown

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wm A. Butterfield TITLE Admin. Supv DATE 8-9-79

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

USGS 5  
NMFU 4  
FILE

\*See Instructions on Reverse Side

APPROVED  
AUG 13 1979  
ACTING DISTRICT ENGINEER

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AUG 14 1979

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AUG 14 1979  
O.C.D., HOBBS, OFFICE