| NO. OF COPIES RECEIVED                     | -                             |                         |  |                 |                |                    |
|--|-------------------------------|-------------------------|--|-----------------|----------------|--------------------|
| DISTRIBUTION                               | NEW MEXICO OIL CONS           | Form C-101              |  |                 |                |                    |
| SANTA FE                                   | NEW MEXICO OIL CONS           | ERTRITOR COMMISS        |  | Revised 1-1-65  |                |                    |
| FILE                                       | Ω <sub>α</sub> .              | - 3-                    | 1  | 5A. Indicate Ty | pe of Leas     | •                  |
| U.S.G.S.                                   | UC)                           | 12 11 11 11 11          |  | STATE X         | 72             | ε 🗌 🛛              |
| LAND OFFICE                                |                               | OCT 22 11 47 AN 365     |  |                 | as Lease N     | 10.                |
|  |                               |                         |  | <b>B-</b> 16    | 0-1            |                    |
| OPERATOR                                   |                               |                         |  | mmm.            | nin            | mm.                |
|  |                               |                         |  |                 | //////         | //////             |
|  | RMIT TO DRILL, DEEPEN         | UR PLUG BACK            |  | 7. Unit Agreeme | nt Name        | mm                 |
| a. Type of Work                            |                               |                         | _  |                 |                |                    |
|  | DEEPEN                        | PLU                     | ЈО ВАСК 🛄  | 8. Farm or Leas | e Name         |                    |
| b. Type of Well                            |                               | SINGLE X                | MULTIPLE   | St. of N.       |                | NCT-2              |
| OIL AS WELL OTHI                           |                               | ZONE LA                 | ZONE Land  | 9. Well No.     |                |                    |
|  |                               |                         |  |                 | 29             |                    |
| Texaco Inc.                                |                               |                         |  | 10. Field and P | -              | lcat               |
| P. 0. Box 3109, N                          | didland. Texas                |                         |  | Eunice(Gra      | yburg-         | San Andi           |
|  |                               |                         | +h   | ninni           | $\overline{m}$ |                    |
| UNIT LETTERIN                              | LOCATED 660                   | FEET FROM THE           | JUGII LINE   |                 |                | //////             |
| AND 1.980 PEET FROM THE WE                 | est Line of Sec. 20           | TWP. 205 RGE. 3         |  |                 |                |                    |
| AND 1900 PEET FROM THE WE                  | TITITIC OF SEC. 20            |                         | innin in the second | 12. County      | <u> </u>       | innn (             |
|  |                               |                         |  | Lea             |                |                    |
| *******                                    | *************                 | <i>*********</i> ***    | ******   | <u>mm</u> nn    | 111177         | <del>///////</del> |
|  |                               |                         |  |                 |                | //////             |
|  | *******                       | 19, Proposed Depth      | 19A. Formation   |                 | , Rotary or    | C.T.               |
|  |                               | 3950'                   |  | San Andres      | Rot            | ary                |
| 21. Elevations (Show whether DF, RT, etc.) | 21A. Kind & Status Plug. Bond | 21B. Drilling Contracto | or   | 22. Approx. Do  | ate Work wi    | ll start           |
| 1. Elevations (Show whether D1, 11, etc.)  |                               |                         |  |                 |                |                    |

| : |              |                |                 |               |                 | EST. TOP    |
|---|--------------|----------------|-----------------|---------------|-----------------|-------------|
|   | SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP    |
|   | 8 3/4"       | 7"             | 20# or 23#      | 1150'         | 500*            | Anhydrite 🗡 |
| • | 6 1/4"       | 4 1/2"         | 9.5#            | 39501         | 450 <b>**</b>   | San Andres  |
|   | <u> </u>     |                |                 |               |                 |             |

\*Cement with 300 sx TLW 110% wtr 12.0#/gal followed by 200 sx Class "C" neat w/1% calcium chloride (300% to circulate).

\*\*Cement with 250 sx TLW 110% wtr 12.0#/gal followed by 200 sx Incor 4% gel 13.86#/gal. Use 0.5% FRA in TLW. 423% of vol. to tie back to base of salt.

## COMPLETION PROGRAM

1. Selectively perf. pay with ljspf. 2. Acidize with 1500 gals 15% NE acid in 3 stages with ball sealers between stages. 3. Frac with 5000 gals gelled lse. crude with 1/20# adomite per gal followed by 10,000 gals of gelled lse. crude with 1/40# adomite & 1# sd. per gal.

## FORMATION TOPS EXPECTED

| Anhydrite    | 1110'    | Grayburg    | 3600 ' |
|--------------|----------|-------------|--------|
| Base of Salt | 2410'    | San Andres  | 3850 ' |
| Penrose      | 3425'    | Total Depth | 3950 ' |
|              | <b>-</b> |             |        |

| certify that the information above is true and complete to the best of my knowledge and belief. |               |
|---|---------------|
| The Civil Engineer  | Date 10/21/65 |
| VED BY THE  | DATE          |

## NEW & ICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

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Form C-102 Supersedes C-128 Effective 1-1-65

|                            |                                   | All distances mus   | t be from the out  | er boundaries of                       | the Section.                | 067 22  |  |                                    |
|----------------------------|-----------------------------------|---|--|--|-----------------------------|---|--|------------------------------------|
| Operator TEXACO Inc.       |                                   |   | Lease<br>State   | Lease<br>State of New Mexico "H" NCT-2 |                             |   |  |                                    |
| Unit Letter N              | Section 20                        | Township<br>20 South  | Hange<br>37  | East                                   | County                      | Lea   |  |                                    |
| Actual Footuge Lo          | cation of Well:<br>feet from the  | outh line   | and 198  | 30 fe                                  | et from the                 | West  | line Sec.  | 20                                 |
| CHOUND LOVEL LIDY          | Graybi                            | rmation<br>1rg-San Andres   | Eunice   | Graybu                                 | rg-San Ar                   |   | 40   | Астев                              |
| 2. If more t<br>interest a | han one lease is<br>ind royalty). | ated to the subjec<br>dedicated to the                            | well, outline  | each and ide                           | entify the o                | wnership ther   | eof (both as to  |                                    |
| 3. If more th<br>dated by  | communitization,                  | lifferent ownershij<br>unitization, force-j<br>nswer is "yes," ty | oooling. etc?  |  | have the i                  | nterests of al  | l owners been o  | onsoli-                            |
| this form                  | if necessary.)                    | owners and tract  |  |  |                             | <u> </u>  | · · · · · · · · · · · · · · · · · · ·  |                                    |
| forced-po<br>sion.         | oling, or otherwise               | ned to the well unt<br>)or until a non-sta                        | ndard unit, el   | iminating su                           | consolidate<br>ch interesta | s, has been ap  | proved by the C  | Commis-                            |
|                            | <br> <br>  26<br>  茶              | 7   | 6<br>•   |  | 3                           | I hereby cert<br>tained hereir<br>best of my ku<br>Name | ERTIFICATION<br>ify that the informa-<br>is true and comple-<br>navledge and belief                                    | te to the                          |
| 22<br>•                    |                                   | 20<br>Total- 480  | 15<br>•  |  |                             | Position<br>Civ<br>Company<br>TE                        | • Landwerme;<br>il Engineer<br>XACO Inc.<br>)/21/65  |                                    |
|                            |                                   | (20 <b>)</b>  |  | <br>¥TLIKEBUUUU                        | mining                      |   |  | · :                                |
| 23                         |                                   | 16  | 2<br>•<br>J. M.  | <br> <br>!<br>Rush #A <sup>#</sup>     | Lse.                        | shown on thi<br>notes of act<br>under my su             | rtify that the wel<br>s plat was plotted<br>ual surveys mode<br>pervision, and that<br>correct to the be<br>nd belief. | from field<br>by me or<br>the same |
|                            | 1320'                             | 9 Maj<br>40 Ac.   | 3<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>• |  |                             | and/or Land S   | Landwermey   | myer                               |
| 0 330 660                  | 190 1320 1650 1                   | 980, 2310 2640  | 2000 1500  | 1000                                   | <b>800</b> .0               | <u> </u>  | 17617  | <u>+</u>                           |