| NO. OF COPIES RECEIVED | | | Form C-103 |
|--|---|--|--|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSE | ERVATION COMMISSION | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | • | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State X Fee |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | NM 2A |
| SUNDRY | NOTICES AND REPORTS ON OSALS TO DRILL OR TO DEEPEN OR PLUG BA | WELLS | |
| | IN FOR PERMIT -** (FORM C-101) FOR SUCH | PROPOSALS.) | 7. Unit Agreement Name |
| 1. OIL GAS WELL | OTHER- | | 7. Onit Agreement Wante |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| TEXAS PACIFIC OIL COMPA | NY | | State "A" A/c-2 |
| 3. Address of Operator | | | 9. Well No. |
| P. O. Box 1069; Hobbs, | New Mexico | | 60 No VA |
| 4. Location of Well | <u></u> | | 10. Field and Pool, or Wildcat |
| | 190 FEET FROM THE North | 990 FEET FRO | Wildcat |
| | | | |
| THE East LINE, SECTION | 9 TOWNSHIP 22- | S RANGE 36-E | |
| | | | |
| | 15. Elevation (Show whether 1 | DF, RT, GR, etc.) | 12. County |
| | 3571.3' GL. | | Lea |
| ^{16.} Check A | ppropriate Box To Indicate N | ature of Notice. Report or O | ther Data |
| NOTICE OF IN | | * | T REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER | [] | | |
| | | | |
| 17. Describe Proposed or Completed Ope | erations (Clearly state all pertinent deta | uils, and give pertinent dates, includir | ig estimated date of starting any proposed |

•

work) SEE RULE 1103.

Well was originally set up to drill to 7800' but our intentions now are to drill to

| approximately | 7900'. |
|---------------|--------|
|---------------|--------|

| 18. I hereby certify that the information above is true and comp | lete to the best of my knowledge and belief. | | |
|--|--|------|---------|
| signed theeder Dang | TITLE Area Superintendent | DATE | 6-14-66 |
| APPROVED BY | | DATE | |