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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-66

Indicate Type of Lease	
State ☐	Fed ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		7. Unit Agreement Name
2. Name of Operator Summit Oil & Gas Corp.		8. Firm or Lease Name A.B. Reeves
3. Address of Operator Box 1234 Hobbs, New Mexico		9. Well No. 1
4. Location of Well UNIT LETTER F 1650' FEET FROM THE North LINE AND 1650' FEET FROM THE West LINE, SECTION 29 TOWNSHIP 20S RANGE 37E N.M.P.M.		10. Field and Pool, or Willcox Lunice-Grbg.-S. And.
11. Elevation (Show whether DF, RT, GR, etc.) 3514 GR		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
INTENTIONALLY ABANDON ☐	CHANGE PLANS ☐
DRILL OR ALTER CASING ☐	OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐	OTHER ☐

13. Log, as proposed or Complete: Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

The original completion was in the Lunice San Andres w/7- $\frac{1}{2}$ "holes @ 3806, 12, 17, 27, 35, 44 & 48. The well had depleted to 10 bbls. per day w/ very little gas. 22 additional $\frac{1}{2}$ " holes were opened in the Grayburg zone @ 3701, 04, 07, 10, 19, 21, 25, 32, 41, 53 & 56. Tracker was set @ 3690'; treatment was 10,000 gals. 28' N₂ acid in two stages w/30 7/8" ball sealers. Max. p.s.i. 3500, min. p.s.i. 1500, instant s.i. psi 1250, 5 min. s.i. 250. Drilled back 200 bbls. acid wtr; well commenced flowing. flowed 57 bbls. new oil & 282.2 cu gas in 24 hrs. Job completed 3-3-67

14. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Buddy Pittman TITLE Agent DATE 3-22-67

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: