|  |   | •                                       |
|--|---|---|
| NO. OF COPIES RECEIVED   | LIABAC ATTIAN A A A   | Form C-103                              |
| DISTRIBUTION   | HOBBS OFFICE O. C. C.   | Supersedes Old                          |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103<br>Effective 1-1-65     |
| FILE   | Orig&2cc: OUC, Hobbs Nov 2 3 02 PM 166  | 1 - 50                                  |
| U.S.G.S.   | cc: Regional Office   | 5a. Indicate Type of Lease              |
| LAND OFFICE  | cc: file  | State Fee. X                            |
| OPERATOR   | · · · · · · · · · · · · · · · · · · ·   | 5. State Oil & Gas Lease No.            |
|  |   |   |
|  | DRY NOTICES AND REPORTS ON WELLS  PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  CATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) |   |
| OIL GAS WELL WELL  | OTHER-  | 7, Unit Agreement Name                  |
| 2. Name of Operator Sinclair Oil & Gas   | 3 Company   | 8. Farm or Lease Name Elmer C. Hill     |
| 3. Address of Operator   |   | 9, Well No.                             |
| P. O. Box 1920, Ho   | obbs, New Mexico  | 2<br>10. Field and Pool, or Wildcat     |
| UNIT LETTER P  | 990 FEET FROM THE South LINE AND 990 FEET FROM  | Indesignated                            |
| THE LINE, SE   | CTION 26 TOWNSHIP 21S RANGE 37E NMPM.   |   |
| mmmmm  |   |   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.) 3379 CR   | 12. County Lea                          |
| 16. Chec   | k Appropriate Box To Indicate Nature of Notice, Report or Otl   | ner Data                                |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK  |   |
| TEMPORARILY ABANDON  |   | ALTERING CASING                         |
| PULL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JOR   | PLUG AND ABANDONMENT                    |
| TOTAL ON ALTER CASING  |   | ze and complete as oil Xwell            |
| OTHER  | OTHER   | no a a comprete as OII WATI             |
| OTHER  |   |   |
| 17. Describe Proposed or Completed   | Operations (Clearly state all pertinent details, and give pertinent dates, including  | estimated date of starting any proposed |
| 11-4-66 Jet perfor 7126-37.73  | ated Abo 6853-72,78,94,96,6906,56,62,70,74,83,91,9  | 5,7007-7083,89,97,                      |
| 6853-7308' w/2000 gals. BDA and 72 ball sealers, Max. Press. 6200# (1200# on annulus) @ 3.2 BPM.             |   |   |
| 11-7-66 Acidized perfs. 6853-7308' w/5000 gals. 15% acid and 72 hall conform in 11 managed                   |   |   |
| ALGAN ATTESS DYUUF, MINS, AZUUH WA RPM TRAF CTD LACAK IA   |   |   |
| 11-20-00 0 poterital test 24 hrs. ending 6:00 PM 11-20-66 numbed Abo perfer 6852-72001                       |   |   |
| 60 BNO, gravity 37.5, no water. GOR 1470:1.  |   |   |
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| 18. I hereby contify that the information above is true and complete to the best of my knowledge and belief. |   |   |
| 10. I heroby currently that the intormat   | above is true and complete to the best of my knowledge and belief.  |   |
| F-11/1   |   |   |
| signito her n  | Superintendent  | DATE 11-21-66                           |
| =  |   |   |
|  |   |   |
| APPROVED BY  | TITLE   | DATE                                    |

CONDITIONS OF APPROVAL, IF ANY: