| | _ | | | m G.144 | |
|--|--|---|--------------|---|------------------------|
| NO. OF COPIES RECEIVED | - C. C. | | | Form C-103 Supersedes Old | |
| DISTRIBUTION | WENT TO SELECTION OF THE SELECTION OF TH | | | C-102 and C-103 | |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | | Effective 1-1-6 | 35 |
| FILE | Out of 2000 October | | | 5a. Indicate Type of Lease | |
| | | | 1 | State Fee. X | |
| LAND OFFICE | | | | 5, State Oil & Gas Lease No. | |
| OPERATOR | cc: file | | | 5. State Oil & Gai | a Fedge Mo. |
| | · | | | mm | mmm |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL!) OF TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (D) FOR SUCH PROPOSALS.) | | | | | |
| 1. OIL A GAS WELL . | OTHER• | | | 7. Unit Agreemen | ** |
| 2. Name of Operator Sinclair Oil & Gas Company | | | | 8. Form or Lease Name Elmer C. Hill | |
| 3. Address of Operator P. O. Box 1920, Hobbs, New Mexico | | | | 9. Well No. | |
| 4. Location of Well UNIT LETTER P 990 FEET FROM THE South LINE AND 990 FEET FROM | | | | 10. Field and Pool, or Wildcat Undesignated | |
| THE East LINE, SECTION 26 TOWNSHIP 21S RANGE 37E NMPM. | | | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | 12. County Lea | |
| 16. Chec | k Appropriate Box To Indicate | a Nature of Notice Repor | t ot Othe | er Data | |
| | | | | REPORT OF: | |
| NOTICE OF | INTENTION TO: | 30838 | COCKI | REPORT OF | |
| L1 |] | | \leftarrow | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON (| REMEDIAL WORK | H | | ING CASING |
| TEMPORARILY ABANDON | 1 | COMMENCE DRILLING OPNS. | - | PLUG A | NO ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB OTHER RUN DST, CO | | est 5-1/21 | TT mark [T] |
| | ! | OTHER TOTAL | 10 and | 860)-1/2" | OD II. el V |
| OTHER | | | | | |
| 17. Describe Proposed or Completed | Operations (Clearly state all pertinent | details, and give pertinent dates, | including e | stimated date of | starting any proposed |
| work) SEE RULE 1 103. | | | | | |
| | m Test No. 1. Abo forma | | | | |
| cushion. | Open 1 hr. 25 mins. red | covered 15' drilling | mud. | L hr. ISIP | 240#. |
| IFP 60#, 1 FHSP 3161 | FFP 60# in 1 hr. 25 mins | s., FSIP 270#, 1 hr. | 25 min | s. IHP 3161 | and |
| | | 1021 Full recovery | 521 0 | mrakal dala | |
| 10-23-66 Core No. 1. Abo formation 6950-7002'. Full recovery 52', crystal dolomite w/ scattered thin porous zones w/stain & odor. | | | | | |
| 10-21-66 Cone No. | One formation 7000 f | t December 511 de | • | • | • • • |
| 10-24-00 0016 NO. | 2 Abo formation 7002-51 | · good or; | mse pro | own-gray do | Lomite |
| wy snare p | artings, slight porosity | 7 7003-0521. | | | |
| 10-29-66 Ram electric logs. | | | | | |
| 10-30-66 Ran 5-1/2°CD 14#, 15.5# and 17# J-55 and N-80 casing F/liner from 3109-7541', 4432'. Cemented w/1365 sacks total. (385 sacks Howco Lite Wt. w/ 3/4 of 1% | | | | | |
| 44321. 0 | emented w/1365 sacks tot | al. (385 sacks Howe | o Lite | Wt. $w/3/4$ | . of 1% |
| CFR ₂ 12.5 | # plus 980 sks. 50/50 Pc | os A Class C w/2% Gel | . sluri | ry wt. 13.5 | #, preceded |
| by 100 bb. | ls. brine., reversed out | 185 sacks cement. | WOC 24 | hrs. | • |
| 10-31-66 Pressure tested top of liner to 4000# for 30 mins. Tested O.K. Drilled cemer | | | | | d cement |
| 3109-3115 | and washed to 7510'. | Pressure tested casi | ng and | liner to 1 | .000# |
| for 30 mins | s. Tested O.K. | | G | | |
| | | Mm Inc D D | W | | |
| | oval granted 10-31-66 by 5-1/2"CD liner for 7"CD | production string as | approv | red on C-10 | ms to 1 dtd 9-21-66 |
| 18. I hereby certify that the informat | ion above is true and complete to the b | est of my knowledge and belief. | | | |
| | | | | | |
| TITLE Superintendent | | | - ' | DATE 11-1-66 | |
| SIGNE- | TITLE | | | DATE | |

CONDITIONS OF APPROVAL, IF ANY: