<b></b>	-	
NO, OF COPIES RECEIVED		Form C-103
DISTRIBUTION		Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
FILE	1 Mar 13 - 2	0
U.S.G.S.		01 State Type of Lease
LAND OFFICE	HICHAIT	State Fee, X
OPERATOR		5. State Oil & Gas Lease No.
······································		
(DO NOT USE THIS FORM FOR PR USE "APPLICA	RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT	
		7. Unit Agreement Name
WELL WELL	OTHER- Drilling Well	
2. Name of Operator		8. Farm or Lease Name
Amerada	a Petroleum Corporation	F. Turner, Jr. "A"
3. Address of Operator		9. Well No.
P. O. 1	14	
4. Location of Weil	•	10, Field and Pool, or Wildcat
UNIT CETTER	2080 FEET FROM THE South LINE AND 585 FEET F	ROM Skaggs
THE <b>Bast</b> LINE, SECT	ION 18 TOWNSHIP 20-S RANGE 38-E NM	. <sub>РМ.</sub> АЛЛЛИЙ//////////////////////////////////
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3568' D.F.	Lea
<sup>16.</sup> Check	Appropriate Box To Indicate Nature of Notice, Report or	Other Data
		ENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORAFILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	
	OTHER	
OTHER		
17. Describe Proposed or Completed O	perations (Clearly state all pertinent details, and give pertinent dates, includ	ing estimated date of starting any proposed

work) SEE RULE 1103.

Finished drilling 7-7/8" hole to 3717' at 6:00 PM 11-13-66. Cored 7-13/16" hole from 3717' to 3967'. Finished at 10:45 PM 11-16-66. Drilled 7-3/4" hole from 3967' to 4012'. Finished at 6:45 AM 11-17-66.

Ran 124 jts. 4-1/2" OD casing set at 4012'. Cemented with 340 sacks 50-50 Pozmix Class "B" Cement with 2% Gel, 18% Salt and 5/10 of 1% CFR-2 added and followed with 100 sacks Incor Neat Cement with 5/10 of 1% CFR-2 added. Total 440 sacks. Pumped plug to 3977' at 4:00 PM 11-18-66. Max. PP 1600#. Cut off 4-1/2" casing and released rig at 4:00 PM 11-18-66. Preparing to complete well with a pulling unit.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED	TITLE Assistant District Supt.	DATE 11-22-66

DATE \_\_\_\_

TITLE \_\_\_\_

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: