| NO. OF COPIES RECEIVED | | | | Form C-103 | | |
|---|--|-------------------------------|-----------------------------------|-----------------------------------|-----------------|--|
| DISTRIBUTION | 7 | | | Supersedes (| | |
| SANTA FE | NEW MEXICO | OIL CONSERVATION | COMMISSION TENE OF | C-102 and C- | -103 | |
| FILE | . | | H : 1 | 0.00 | | |
| U.S.G.S. | 3 - 000 | | u na 19 N | sqr Indicate Typ | e of Lease | |
| LAND OFFICE | l - File | | MAR 29 10 24 A | State | Fee 🗶 | |
| OPERATOR | | | | 5. State Oil & G | as Lease No. | |
| | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | |
| OIL GAS WELL | OTHER- | | | 7. Unit Agreeme | nt Name | |
| 2. Name of Operator | | | | 8. Farm or Lease | e Name | |
| Tidewater Oil Company | | | | S. J. Sa | S. J. Sarkeys | |
| 3. Address of Operator | | | | 9. Well No. | | |
| Box 249, Hobbs, New Mexico | | | | 5 | | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER | 330 FEET FROM THE | North LINE AND | 2310 FEET FROM | Wantz Al | 00 | |
| | | | | | | |
| THE West LINE, SECT | 10N 26 TOWNSHIP | | | | | |
| | 15. Elevation (Sha | ow whether DF, RT, GR, e | tc.) | 12. County | HIHH | |
| | | | | Lea | | |
| 16. Check | Appropriate Box To In- | dicate Nature of No | otice Report or Or | her Data | | |
| | INTENTION TO: | | | T REPORT OF: | : | |
| PERFORM REMEDIAL WORK | PLUG AND ABA | NDON DEMERNA | | | | |
| TEMPORARILY ABANDON | FEUG AND ABA | | 7 | | RING CASING | |
| PULL OR ALTER CASING | CHANGE PLANS | | AND CEMENT JOB | PLUG A | AND ABANDONMENT | |
| | Charge Feat | | | | ٢٦ | |
| OTHER | | OTHER | | | | |
| | | | | | | |
| Cemented with 920 temperature survey at 2:30 PM 3-16-67 | le to 7300' TD, 3-1 sacks 50-50 Diamix, indicated top of 7. unit 3-20-67. Tes | with 2% gel, a cement outside | nd 100 sacks In 5-1/2" at 2800 | ncor neat.) . Re lease | Ran ed rig | |
| 18. I hereby certify that the information Original Sign | ne d By D E | | | 2 0 | 17.47 | |
| SIGNED | TI. | TLE Area Su | J 0. | . DATE <u>3-2</u> | 27-67 | |
| | | | | | | |
| APPROVED BY | 7.1 | TLE | | 2.25 | | |

CONDITIONS OF APPROVAL, IF ANY: