Form 3160-5 (November 1983)	U	NI. LD STATES	SUBMIT IN TRIPLACTE		ved. eau No. 1004-0135 gust 31, 1985	
(Formerly 9-331)	DEPARTME	ENT OF THE INT	ERIOR (Other instructions on r	5. LEASE DESIGNAT	TION AND SERIAL NO.	
BUREAU OF LAND MANAGEMENT				NM 0183703		
SUN	6. IF INDIAN, ALLOTTEE OR TRIBE NAME					
(I)o not use this	form for proposals	ES AND REPORT to drill or to deepen or pon FOR PERMIT—" for as	lug back to a different reservoir			
1. (213)540-912				7. UNIT AGREEMEN	7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR	WELL XX WELL OTHER TOPPENCO					
WARRIOR INC. 397-3596				1	8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR	9. WELL NO.	CE FEDERAL				
C/O P O I	зох 5970, н	OBBS, NM 88241		1		
1. LOCATION OF WELL (Re See also space 17 below		10. FIELD AND POOL, OR WILDCAT LITTMAN SAN ANDRES				
At surface	LITTMAN SA					
660' FSL,	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA					
14. PERMIT NO.		15. ELEVATIONS (Show wheth	er DE BT (P etc.)		721 S, R-38-E	
		3522' DF		12. COUNTY OR PAR		
16.	Check Appe		e Nature of Notice, Report, or	LEA	N.M.	
N	OTICE OF INTENTION			Other Data Other Data		
TEST WATER SHUT-OF	PETT	L OR ALTER CASING	_		[]	
FRACTURE TREAT		TIPLE COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT	REPAIRS		
SHOOT OR ACIDIZE	ABAI	NDON* X	SHOOTING OR ACIDIZING	ABANDON	CABING	
REPAIR WELL	CHA	NGE PLANS	(Other)	ABANIAUN	MENT	
(Other)			(Note: Report result Completion or Recom-	s of multiple completi pletion Report and Log		
well as f	follows: Rig up pul	val from the BLM lling unit. rods & pump	, it is proposed to plu	ig and abandor	the	
3.	-	to recover oil.				
4.	Pull tubing					
5.		~	Put 2xs cement on top.			
6.		nole w/ 9# gel.				
HSE SEE BELOW ?	Spot 100'	cement plug fro	m 1200 - 1300' ➤ NOTNEC	ESSARY STS		
1 8.		cement plug at	surface.	<u> </u>	(*)	
9.		ry hole marker.			eg Lean	
10.			clean up location.		70	
Levf squ ±400.5 into th annuli swrface top. SEI	eeze holes@ queeze w/ e surface, but pref. . Sting c E SCHEMA	#460' through sufficient cem- casing both terably, squee but of retainer.	4½"f95%" csgs. Set re ent to tie back at le the 4½"x95%" f 95%"; ze both annuli to and leave at least	tainer@ east 50' x 13%" the 35' on	ECEIVED	
18. I hereby certify that the	e foregoing is tru-	e and correct				
SIGNED BY	Sign for	TITLE_	PRESIDENT	DATE8	8-18-89	
(This space for Federal		e)				
Oric	, 4.5 (2.2)		PETER MENUNCINE		10 861	
CONDITIONS OF APP	ROVAL, IF ANY	TITLE		DATE 4	19.89	

DECEIVED

SEP 2 1 1989 OCD HOBBS OFFICE

