

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-031736 (P)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

GILLULLY B Federal

9. WELL NO.

12

10. FIELD AND POOL, OR WILDCAT

CRASS - Penn

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

22-20-37 NMPM

12. COUNTY OR PARISH

LEA

13. STATE

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FSL x 1980' FEL Sec. 22 (Unit J, NW 1/4 SE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3529.5' R. D. B.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Physical abandonment made on 8-23-69.
P&A as follows:

Sx Cement	depth	
25	7712 - 7675'	(TO COVER DEEPS @ 7710 - 7701)
40	3566 - 3340'	2" Coq Cut & Pulled from 3566
50	1026 - 900'	9 5/8" " " " 1026
50	318 - 200'	(13 3/8" CSA 318" w/cmt circ)
10	SURFACE	w/ P&A marker erected.

Final cleanup shall be made and ground restored to contour.

All intervals filled w/12" mud.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE SEP 11 1969

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

SEP 17 1970

*See Instructions on Reverse Side

J L GORDON
ACTING DISTRICT ENGINEER0-4- USGS- N
1- NSW
1- SUSP
1- RRY

RECEIVED

SEP 22 1970

OIL CONSERVATION COMM.
HOBBS, N. M.