## SUBMIT IN TRIPLIC TE.

(Other instructic reverse side)

Form approved. Budget Bureau No. 42-R1425.

## UN...D STATES

|   | 5. LEASE DESIGNATION   | AND SERIAL NO.   |                             |                 |                    |  |                                |                 |  |
|---|------------------------|------------------|-----------------------------|-----------------|--------------------|--|--------------------------------|-----------------|--|
| DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY   |                        |                  |                             |                 |                    |  | 1 C- 061                       | 5-25            |  |
| APPLICATION   | FOR PERMIT,            | O-DRILL,         | DEEPE                       | N, OR PI        | LUG B              | ACK  | 6. IF INDIAN, ALLOTTE          | E OR TRIBE NAME |  |
| 1a. TYPE OF WORK  DRII  b. TYPE OF WELL   |                        | DEEPEN           |                             |                 | JG BAC             |  | 7. UNIT AGREEMENT :            | NAME            |  |
| OIL 🔯 GA  | S OTHER                |                  | SÍN<br>Z <b>O</b> N         | GLE T           | MULTIPL            | · X  | 8. FARM OR LEASE NA            | ME              |  |
| 2. NAME OF OPERATOR   | SLI, CITER             |                  |                             |                 | DON'S              |  | ELLIOTT-FIE                    | ELDS            |  |
| SOLAR OIL & GAS   |                        |                  |                             |                 |                    | 1.1  | 9. WELL NO.                    |                 |  |
| 3. ADDRESS OF OPERATOR  |                        |                  | i.                          | <u>:</u>        |                    |  | 1                              |                 |  |
| P. O. BOX 5114, MIDLAND, TEXAS 79701  |                        |                  |                             |                 |                    |  | 10. FIELD AND POOL, OR WILDCAT |                 |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |                        |                  |                             |                 |                    |  | UNDESIGNATED                   |                 |  |
| At surface 660 FS&WL  |                        |                  |                             |                 |                    | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA |                                |                 |  |
| At proposed prod. zone  | e                      |                  |                             |                 |                    |  |                                |                 |  |
| 660' FS&WL  |                        |                  |                             |                 |                    |  | Sec.6,T-21-S,R-38-E            |                 |  |
| 14. DISTANCE IN MILES A   | ND DIRECTION FROM NEAD | REST TOWN OR POS | T OFFICE                    | •               |                    |  | 12. COUNTY OR PARISE           | 13. STATE       |  |
| 4 miles NE  | E of Eunice, Ne        | w Mexico         |                             |                 |                    |  | LEA                            | NEW MEXICO      |  |
| 15. DISTANCE FROM PROPO   | SED*                   |                  | 16. No.                     | OF ACRES IN     | LEASE              |  | OF ACRES ASSIGNED THIS WELL    |                 |  |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. 660   |                        |                  | 1                           |                 |                    | 1  | O                              |                 |  |
| (Also to nearest drlg. unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION*               |                        |                  | 19. PROPOSED DEPTH 20. ROTA |                 | ARY OR CABLE TOOLS |  |                                |                 |  |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.                      |                        |                  | 7400 t R                    |                 |                    | R  | ROTARY                         |                 |  |
| 21. ELEVATIONS (Show whe  | ther DF. RT. GR. etc.) |                  |                             |                 |                    | 1 -  | 22. APPROX. DATE W             | ORK WILL START* |  |
| 3556 GL   |                        |                  |                             |                 |                    |  | October 28                     | B, 1968         |  |
| 23.   | I                      | PROPOSED CASI    | NG AND                      | CEMENTING       | PROGRA             | м  |                                |                 |  |
| SIZE OF HOLE  | SIZE OF CASING         | WEIGHT PER F     | 00Т                         | T SETTING DEPTH |                    |  | QUANTITY OF CEMENT             |                 |  |
| 13-3/4"   | 10-3/4"                | 40.5             |                             | 850'            |                    |  | Circ.                          |                 |  |
| 9'-1/2"   | 7-5/8"                 | 33.7             |                             | 7400'           | <u> </u>           |  | 550 sx.                        | best Salt       |  |
|   |                        |                  | -[                          |                 |                    | 1  |                                |                 |  |

IT IS PROPOSED TO DRILL TO A SUFFICIENT DEPTH TO TEST THE ABO FORMATION, APPROXIMATELY 7400 FEET.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. (This space for Federal or State office use) PERMIT NO. APPROVAL DATE APPROVED BY \_ TITLE CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions On Reverse Side

## NEW CO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

| (yperator   |  |                   | Lease                          | Well No.         |  |  |  |  |  |  |  |
|---|--|-------------------|--------------------------------|------------------|--|--|--|--|--|--|--|
| SOLAR OIL & GAS   |  |                   | ELL'IOT                        | 1                |  |  |  |  |  |  |  |
| 'nit Letter   | Section -  | Township          | Romge                          | County           |  |  |  |  |  |  |  |
| Actual Footage Loca   | 6 21 SOUTH   |                   | 38 EAST                        |                  | LEA  |  |  |  |  |  |  |
| 660   | feet from the  | SOUTH I line and  | 660 fe                         | et from the WEST | line   |  |  |  |  |  |  |
| Ground Level Elev.  | Producing For  |                   | Pool                           |                  | Dedicated Acreage:                                       |  |  |  |  |  |  |
| 3556 G  | L  | Abo               | Undes                          | ignated          | 40 Acres   |  |  |  |  |  |  |
| 1. Outline the  | 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.                                     |                   |                                |                  |  |  |  |  |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).  |  |                   |                                |                  |  |  |  |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?  |  |                   |                                |                  |  |  |  |  |  |  |  |
| Yes No If answer is "yes," type of consolidation  |  |                   |                                |                  |  |  |  |  |  |  |  |
|   | If answer is "no;" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) |                   |                                |                  |  |  |  |  |  |  |  |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. |  |                   |                                |                  |  |  |  |  |  |  |  |
|   |  |                   | i                              |                  | CERTIFICATION  |  |  |  |  |  |  |
|   | 1  |                   |                                | / hereby         | ertify that the information con-                         |  |  |  |  |  |  |
|   | 1  |                   | 1                              | tained he        | rein is true and complete to the y knowledge and belief. |  |  |  |  |  |  |
| J.E.  |  |                   | \<br>                          |                  |  |  |  |  |  |  |  |
| #*/-  | STATE OF TE  | · ·               |                                | Name M           | Smith  |  |  |  |  |  |  |
|   | 67/6   |                   | i<br> <br>                     | Position         | Production Clerk   |  |  |  |  |  |  |
| 13  | The Mark Cold  | !<br>v            |                                | Company          | Solar Oil & Gas  |  |  |  |  |  |  |
| N.25  |  |                   | <br>                           |                  | October 23, 1968   |  |  |  |  |  |  |
|   | !  |                   |                                | l hereby         | certify that the well location                           |  |  |  |  |  |  |
|   | 1  |                   | 1                              |                  | this plat was plotted from field                         |  |  |  |  |  |  |
|   | Note: 0  | ROUND ELEVATION   | F THIS LOCATION I              | S notes of       | actual surveys made by me or                             |  |  |  |  |  |  |
|   | 6  |                   | supervision, and that the same |                  |  |  |  |  |  |  |  |
|   | i  | TUMBLE FED. No. 1 | ·                              | 11               | nd carrect to the best of my and belief.                 |  |  |  |  |  |  |
|   | 1  | ND 990' FROM EAST | LINES, SEC. 1,                 |                  | a good Marian  |  |  |  |  |  |  |
|   |  | 215, R37E         | i<br>                          |                  |  |  |  |  |  |  |  |
|   |  |                   | į                              | Date Survey      | ed<br>OBER 11, 1968                                      |  |  |  |  |  |  |
| <del>- 6</del> 60'→9  |  |                   |                                | h                | Professional Engineer                                    |  |  |  |  |  |  |
| ,<br>,<br>,<br>,<br>,   |  |                   | <br>                           | and/or Land      | ohn W West   |  |  |  |  |  |  |
| 330 860   | 90 1320 1650 198   | 0 2310 2640 2000  | 1500 1000                      | Contracate       |  |  |  |  |  |  |  |