

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instruction on reverse side)Form approved
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

LC-045708-E

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Owens Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

19-21S-38E

12. COUNTY OR PARISH 13. STATE

Lea

N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR SOLAR OIL COMPANY	8. FARM OR LEASE NAME Owens Federal
3. ADDRESS OF OPERATOR P. O. BOX 5596, MIDLAND, TEXAS 79701	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FS & WL	10. FIELD AND POOL, OR WILDCAT Undesignated
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 19-21S-38E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3443 GR	12. COUNTY OR PARISH 13. STATE Lea N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-4-68 - Spud 13-3/4" hole.

12-5-68 - Ran 9-5/8" OD, 36#, J-55 csg. to 850'. Cmt. w/410 sx Class "C", 4% gel and 100 sx Class "C". Circ. WOC 18 hrs. Press. to 1000# for 30 mins. Held O.K.

1-2-69 - Ran 7", 23# & 26# J-55 csg. to TC of 7500'. Cmt. w/300 sx Incor, 8% gel and 350 sx 2% gel. WOC 18 hrs. Press. to 1000# for 30 mins. Held O.K.

18. I hereby certify that the foregoing is true and correct

SIGNED

M. J. Smith

TITLE

Production Clerk

DATE February 17, 1969

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

*See Instructions on Reverse Side

FEB 17 1969

J. L. GORDON
ACTING DISTRICT ENGINEER