

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIP DATE*
(Other instruction
reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-061650(b)

6. IF INDIAN ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

SOLAR OIL COMPANY

3. ADDRESS OF OPERATOR

P. O. BOX 5596, MIDLAND, TEXAS 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FN & WL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3475' GR

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rosa Lee Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undesignated

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

19-21S-38-F

12. COUNTY OR PARISH 13. STATE

Lea

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-11-68 - Spud 13-3/4" hole.

12-12-68 - Ran 10-3/4", 45.5#, H-40 csg. to 850'. Cmdt. w/285 sx Class "C", 4% gel and 100 sx Class C. Circ. WOC 18 hrs. Press. to 1000# for 30 mins. Held O.K.

1-12-69 - Drld. 8-3/4" hole to 7610'. Ran 7" OD, 26# & 23#, J-55 casing to T.D. of 7609'. Cmdt. w/300 sx Class "C", 2% gel. WOC 18 hrs. Press. to 1000# for 30 mins. Held Ok.

18. I hereby certify that the foregoing is true and correct

SIGNED M. J. Smith

TITLE Production Clerk

DATE February 17, 1969

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

FEB 18 1969

J. L. GORDON
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side