| Submit 3 Copies To Appropriate District | State of New Mexico | | | Form C-103 | |
|--|--|--------------------|--|---|--------------------------|
| Office District I | Energy, Minerals and Natural Resources | | Revised March 25, 1999 WELL API NO. | | |
| 1625 N. French Dr., Hobbs, NM 88240 | | | | 1 | |
| District II 811 South First, Artesia, NM 87210 | OIL CONSERVATION DIVISION | | | 30-025-22943 5. Indicate Type of Lease | |
| District III | 1220 South St. Francis Dr. | | | STATE 5 | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | | | 6. State Oil & G | T 122 — |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 875 | e, NM 87505 | | | SWD 818 | 3 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 7. Lease Name or | Unit Agreement Name: |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | _ | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | Royalty F | Holdings #4 |
| PROPOSALS.) 1. Type of Well: | | | | | |
| Oil Well Gas Well Other Injection Well | | | | | |
| 2. Name of Operator | | | | 8. Well No. | |
| Sundance Services Inc. | | | | #4 9. Pool name or Wildcat | |
| 3. Address of Operator | | | | 9. Pool name or wildcat San_Andres | |
| P.O. Box 1737 Eunice, NM 88231 | | | | I San Ar | nares |
| 4. Well Location | | | | | |
| Unit Letter A | . 660 feet from | n the Nort | h line and | 660 feet from | n the East line |
| Olit Ection | | | | | |
| Section 25 | Townsh | ip 21S Ra | inge 37E | NMPM Lea | County NM |
| | | | R, RKB, RT, GR, et | c.) | |
| 11ft RKB | | | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| NOTICE OF INTENTION TO: SUI PERFORM REMEDIAL WORK ☑ PLUG AND ABANDON ☐ REMEDIAL WO | | | | ALTERING CASING | |
| PERFORM REMEDIAL WORK | X PLUG AND ABA | NDON 🗀 | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | 5 - | | RILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING [| MULTIPLE COMPLETION | | CASING TEST A CEMENT JOB | ND L | |
| OTHER: | | | OTHER: | | |
| 12 Describe proposed or comp | leted operations. (Cle | early state all pe | rtinent details, and | give pertinent dates, | including estimated date |
| of starting any proposed wor | k). SEE RULE 1103 | . For Multiple | Completions: Atta | ch wellbore diagram | of proposed completion |
| or recompilation. | | | | | |
| | | | | | |
| | | | | | |
| See Attached | | | 1633 | 6676970 | |
| | | | 14,5 | A 73 | |
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| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | |
| SIGNATURE CON- | S.04 | TITLE | Presiden | <u>t</u> | DATE_1-25-02 |
| Type or print name Donn | a L. Roach | | | Tele | phone No. 394-2511 |
| (This space for State use) | | | CICNED DV | | |
| • | | ORIGINAL! | NICINED BI | | DATE |
| APPPROVED BY | GARYIM EWINK OC FIELD REPRESENTATIVE 11/STAFF MANAGER 1/3 / 201 | | | | 班 2000 |
| Conditions of approval, if any: | | CC FIELD R | LI NEGRITARY IV | and the second | 3ER / ED / / 2002 |