## State of New Mexico Energy, ...inerals and Natural Resources Department

Form C-163 Revised 1-1-89

DISTRICT

OIL CONSERVATION DIVISION

| P.O. Box 1980, Hobbs, NM 88240   | 2040 Pacheco St. Santa Fe, NM 87505  |                                | WELL API NO. 30-025-23016  5. (addi:ata Type of Lease STATE FEE X  |            |
|--|--|--------------------------------|--|------------|
| DISTRICT II<br>P.O. Drawer DD, Arlesia, NM 88210   |  |                                |  |            |
| DISTRICT III   |  |                                |  |            |
| 1000 Rio Brazos Rd., Aziec, NM 87410   |  |                                | 6. State Oil & Gas Lease No.   | FEE A      |
| SUNDRY NOTICE ( DO NOT USE THIS FORM FOR PROPERTY OF THE PROPE | ES AND REPORTS ON W  | ELLS                           |  |            |
| UTTEREN! HESEH!  | VOIR. USE "APPLICATION FOR (<br>01) FOR SUCH PROPOSAL'S.)  | EN OR PLUG BACK TO A<br>PERMIT | 7. Lease Name or Unit Agreement Name   | <i></i>    |
| 1. Type of Well:   | The state of the s |                                | Wards 0  |            |
| OR WELL X WELL   2. Name of Operator   | ОТНЕК  |                                | Mark Owens   |            |
| BC & D OIL AND GAS C   | ORP.   |                                | 8. Well No.  |            |
| 3. Address of Operator   |  |                                | 9. Pool name or Wildcat  |            |
| P.O. Box 1680, Hobbs  4. Well Location   |  |                                | Wantz ABO  |            |
| Unit Letter N : 660  | Feet From The South  | Line and1980                   | Feet From The east   | Line       |
| Section 18   | Towaship 21S   | Range 38E                      | NMPM Lea   |            |
|  | 10. Elevation (Show whether  | er DF, RKB, RT, GR, etc.)      | NMFM 1564  | County     |
| 11. Check A  | ppropriate Box to Indicate   | Nature of Notice Pa            |  |            |
| NOTICE OF INTE   | NTION TO:  |                                | SEQUENT REPORT OF:   |            |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                  | _  | _          |
| TEMPORARILY ABANDON  | CHANGE PLANS   |                                | ALTERING CASING  | 1.00       |
| PULL OR ALTER CASING   | ليا  | COMMENCE DRILLING              |  |            |
| OTHER:   |  | ·                              | MENT JOB   |            |
|  |  |                                |  |            |
| <ol> <li>Describe Proposed or Completed Operation<br/>work) SEE RULE 1103.</li> </ol>  |  |                                | ing estimated date of starting any proposed  |            |
| MIRII plugging aguinment m   |  | P & A PROCEDURE                | 1 13/27-0  | 9          |
| MIRU plugging equipment, T<br>Crew to location, conduct<br>rig up wireline truck, cut  | Safety meeting cot C   | TRD 071101 1                   | p w/ 25' cement, POOH w/   | tbg.,      |
| Crew to location, conduct  | safety mooting wis   |                                | . 11   |            |
| cut csg @ 850' from surface<br>20 stands tbg, SDFN.  | e, TIH w/ 2 7/8" tbg.  | to 4150', mix and              | ould not, TIH w/ csg. cut<br>d pump 35' sxs cmt, POOH  | ter,<br>w/ |
| Crew to location, conduct s<br>mix and pump 60 sxs cmt 0 o   | safety meeting, TIH w  | / the tag TOC 0                | 60261 DOOT / 11  |            |
| mix and pump 60 sxs cmt @ 9<br>tag TOC @ 805, POH w/ the   | 000' (50' inside 7" c  | asing stub) POH $_{ m W}$      | $^{+0.24}$ , FOOH W/ the to $900$  | )',<br>'ba |
| tag TOC @ 805, POH w/ tbg,<br>P & A marker, well plugged.  |  | plug, cut well he              | ead off, rig down, instal  | .1         |
|  | NOTE: All activity   | y witnessed by NMC             | OCD inspector.   |            |
| I hereby certify that the information above is true and  | somplete to the best of my knowledge and   | belief.                        | and the second s | · ·        |
| SIGNATURE SIGNATURE SI   | π  | ne <u>PRESIDEMI</u>            | DATE 12/9/   | 2000       |
| TYPE OR PRINT NAME DONNE   | Hill -   | SERVICE ON THE                 | SDS-39   | 7-3872     |
| (This space for State Use)   | Supplemental Superior (In the Comment  | expressed patent               | [T] 2735, DES 1928   |            |
| APPROVED BY  |  | Add In                         | 7.3  |            |
| CONDITIONS OF AFTROVAL, IF ANY:  | . m  | E - W KC)                      | DATE: 6-/3-  | -03        |
| TO GWW   | ,  |                                |  |            |
| 76   |  |                                |  | v.J        |