

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRI  
(Other instructio  
verse side)DATE  
on reForm approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-031736 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>DRY HOLE</b>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR <b>PAN AMERICAN PETROLEUM CORPORATION</b>	8. FARM OR LEASE NAME <b>GILLULLY "B" Federal</b>
3. ADDRESS OF OPERATOR <b>BOX 68, HOBBS, N. M. 88240</b>	9. WELL NO. <b>14</b>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>1980 FNL x 1980 FWL Sec 34 (Unit F, SE 1/4 NW 1/4)</b>	10. FIELD AND POOL, OR WILDCAT <b>WILDCAT</b>
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>34-20-37 NMPM</b>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>3515' R.D.B.</b>	12. COUNTY OR PARISH <b>LEA</b>
	13. STATE <b>NM</b>

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☒CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled well to a TD of 8109' without encountering commercial oil or gas. Proposal to P & A as follows:

CMT. SX PLUG	INTERVAL	FORMATION
25	7900 - 7800	STRAWN
25	6500 - 6400	TUBB
50	4050 - 3800	GSA
25	3500 - 3400	PENROSE
25	2614 IN & OUT of 9 5/8" Coq Shoe.	
10	Surface w/ P & A Markers.	

Make final cleanup and restore ground to contour.  
Permanant to Dile. authority, 8-1-69, Mr C.R. Brown.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supd.

DATE

AUG 4 1969

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

0+4 - USGS-14  
1- NSO  
1- SUSO  
1- RRY

\*See Instructions on Reverse Side