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| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

| APPROVED BY | | SUPERVISOR DISTRICT | MAY 181970 | |
|---|--|--|---|--|
| | 11162 | | | |
| SIGNED STORMS I SEN | A J | ec. Vice President | DATE <u>May 14, 1970</u> | |
| 18, I hereby certify that the information a | bove is true and complete to the best o | of my knowledge and belief. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | • | , | | |
| 5-12-70 Total Depth | | | | |
| 5-11-70 Total Depth | 5975' lime. Ran 190 jo @ 5975' ar | Ran 190 joints 5-1/2", 15-1/2#, K-55, LT&C casing @ 5975' and cemented with 450 sx. Class C. | | |
| 17. Describe Proposed or Completed Operators work) SEE RULE 1103. | erations (Clearly state all pertinent det | lails, and give pertinent dates, including | ng estimated date of starting any propose | |
| OTHER | | OTHER | | |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS | COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB X | ALTERING CASING PLUG AND ABANDONMENT | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | SUBSEQUE | NT REPORT OF: | |
| Check A | Appropriate Box To Indicate 1 | Nature of Notice, Report or C | Lea Other Data | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) 3527' KB | | 12. County | |
| | ON 30 TOWNSHIP 21-S | | | |
| | 1650 FEET FROM THE South | LINE AND 660 FEET PR | 10. Field and Pool, or Wildcat Undesignated | |
| P. O. Box 1515, Roswell, New Mexico 88201 | | 9. Well No. | | |
| llanson Oil Corporation 3. Address of Operator | | Mattern | | |
| 2. Name of Operator | OTHER- | | 8. Farm or Lease Name | |
| USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | 7. Unit Agreement Name | | |
| SUNDR | RY NOTICES AND REPORTS ON | N WELLS | | |
| OPERATOR | | | State Fee X 5. State Oil & Gas Lease No. | |
| U.S.G.S. | | | 5a. Indicate Type of Lease | |
| FILE | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 | |
| DISTRIBUTION SANTA FE | Form C-103 Supersedes Old G-102 and C-103 | | Supersedes Old C-102 and C-103 | |