State of New Mexico Ene , Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | | |
|---|--|--|---|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980 | OIL CONSERVATION DIVISION | | WELL API NO. |
| DISTRICT II | 2040 Pacheco St. Santa Fe, NM 87505 | | 30-025-24021 |
| P.O. Drawer DD, Artesia, NM 88210 | | | 5. Indicate Type of Lease STATE FEE X |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE FEE X 6. State Oil & Gas Lease No. |
| SUNDRY NOTI | CES AND REPORTS OF | N WFI I S | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | 7. Long Name of Weight |
| (FORM C- | -101) FOR SUCH PROPOSAL | FOR PERMIT" LS.) | 7. Lease Name or Unit Agreement Name |
| 1. Type of Well: OIL GAS WELL WELL GAS | OTHER | | ARROWHEAD GRAYBURG UNIT |
| 2. Name of Operator Chevron U.S.A. Inc. | | | 8. Well No. |
| 3. Address of Operator | | | 146 |
| P.O. Box 1150, Midland, TX | 79702 | | 9. Pool name or Wildcat ARROWHEAD; GRAYBURG |
| 4. Well Location Unit Letter A : 660 | Feet From The N | ORTH Line and 66 | |
| | | JRIH Line and 60 | Feet From The EAST Line |
| Section 1 | Township 22S | Range 36E w whether DF, RKB, RT, GR, etc | NMPM LEA County |
| | | | |
| 11. Check App | propriate Box to Ind | icate Nature of Notice, | Report, or Other Data |
| NOTICE OF IN | TENTION TO: | SUB | SEQUENT REPORT OF: |
| PERIFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | |
| PULL OR ALTER CASING | | CASING TEST AND CE | |
| OTHER: | | OTHER: SOZD CSG L | |
| 12 Departs Proceeding Co. 1 . 10 | | | |
| work) SEE RULE 1103. | itions (Clearly state all pertin | ent details, and give pertinent date | es, including estimated date of starting any proposed |
| TSTD 320# 15 MIN-OK. RIH | , SQZD 235 SX IN FORM W/TBG & PKR TO 3591 | NSHED TO 3681'. SPOTTED 1. DRID CMT 3584'-3692' |) 500 GALS 15% NEFE @ 3600'. . WASHED SAND TO 3860'. |
| WORK PERFORMED 1/9/98 - 1 | 720798 | | |
| | | | |
| I hereby certify that the information above is true | and complete to the best of my kn | owledge and belief. | |
| SIGNATURE J.K. KYPLL | y | TITLE TECHNICAL ASSIST | ANT DATE3/10/98 |
| TYPE OR PRINT NAME J. K. RIPLEY | <u>(</u> | | 2412 |
| (This space for State Use) | | | TELEPHONE NO. (915)687-7148 |
| OR | MINAL SIGNED BY | | 维 24 1998 |
| APPROVED BY | GARY WINK FIELD REP 1 | TITLE | DATE |
| CONDITIONS OF ADDROVAL IS ANY. | and the second s | | ~ |

