| NO. OF COPIES RECEIVED  DISTRIBUTION  SANTA FE  FILE  U.S.C.S.  LAND OFFICE  OPERATOR   | NEW MEXICO OIL CONSI   | ERVATION COMMISSION                           | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65  5a. Indicate Type of Lease State Fee X  5. State Oil & Gas Lease No. |
|---|--|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) |  |   |  |
| 1.  OTHER- Water Supply Well  OTHER- Water Supply Well  |  |   | 7. Unit Agreement Name  Central Drinkard Unit  |
| Gulf Oil Corporation  | .,,  |   | 8. Farm or Lease Name  |
| t, Additions of Cylerator   |  |   | 9. Well No.  |
| Box 670, Hobbs, New Mexico 88240  |  |   | WSW #2<br>10. Field and Pool, or Wildcat   |
| ONIT LETTER L 1420 FEET FROM THE SOUTH LINE AND 440 FEET FROM   |  |   | San Andres   |
| THE West LINE, SECTIO   | .s   | RANGE 37-E                                    | MPM.   |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |  |   | 12. County   |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth   |  |   | Lea  |
| NOTICE OF IN  |  | <del>-</del>                                  | JENT REPORT OF:  |
| PENFORM REMEDIAL WORK TEMPORARILY ABANDON   | PLUG AND ABANDON   | REMEDIAL WORK COMMENCE DRILLING OPNS.         | ALTERING CASING PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  | CHANGE PLANS   | CASING TEST AND CEMENT JQB $oxed{X}$          |  |
| ОТНЕЯ   |  |   |  |
| 17. Describe Proposed or Completed Op-  | erations (Clearly state all pertinent deta                               | nils, and give pertinent dates, incl          | uding estimated date of starting any proposed  |
| Ran 39 joints and 1 cu<br>1241' with 720 sacks o  | t joint, 1228' of 13-3/8 f Class C with 4% gel an . WOC & NU 20 hours. T | " OD 48# H-40 ST&C c<br>id 200 sacks of Class | , 1972. Drilled to 1242'. asing set and cemented at C with 2% Ca C12. Circulate 0#, 30 minutes, OK.                              |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
| 18. Thereby certify that the information  | above is true and complete to the best of                                | of my knowledge and belief.                   |  |
| 21.1 Been   |  | rea Engineer                                  | DATE November 8, 1972  |
| 310450  | Orig. Signar a   |   |  |
|   | Tole The se  |   |  |

CONTRACTOR OF EPPROVAL, IF ANYE

## RECEIVED

1 . E 1972

OIL CONSERVATION COMM. HOBBS, N. M.