

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>

5. State Oil & Gas Lease No.  
A-2614

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- 2. Name of Operator Atlantic Richfield Company 3. Address of Operator P. O. Box 1710, Hobbs, New Mexico 88240 4. Location of Well UNIT LETTER D, 660 FEET FROM THE North LINE AND 770 FEET FROM THE West LINE, SECTION 14 TOWNSHIP 22S RANGE 36E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 3518' GR	7. Unit Agreement Name 8. Farm or Lease Name McDonald WN State 9. Well No. 25 10. Field and Pool, or Wilcat Jalmat Gas 12. County Lea
--	---

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 5/27/74 swabbed & flowed well for 9 hrs, rec 26 bbls fluid (9 BO & 17 BW). On 6/20/74 treated perms 3302-3472' w/10,000 SCF N<sub>2</sub> followed by 5000 gals 3% acid cont'g 20 gals F-75, 3 gal F-54 & nitrogen. MTP 2600#, Min 2400#, ATP 2400# @ 7 BPM. SDP 1500#. Swabbed 3 hrs, rec 12 BLW, show of oil & small amount gas. Released pkr & ran rods & pump. On test 7/23/74 in 24 hrs pmpd 5 BO, 2 BW & 75 MCFG. Well shut in on 7/24/74 pending evaluation to produce or P&A.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED H. J. Bernard TITLE Dist. Drlg. Insp. DATE 3/20/75

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: