District I PO Box 1980, Hobbs, NM \$8241-1980

PO Drawer DD, Artesia, NM \$1211-0719 District []

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088

Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office
State Lease - 6 Copies

| 1000 Rio Brazoa Rd., Azioc, NM \$7410 Santa Fe, | | | | | a Fe, NM | 87504-208 | 8 | | | Fee | Lease - 5 Copies | |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------|-------------------|--------------------------------------------------|---------------------------|---------------------------------------|---------------|--------------------|-------------|--------------------------|------------------|--|
| PO Box 2018, Secta Pe, NM 17504-2018 AMENDED REPORT | | | | | | | | | | | | |
| APPLICA | TION | FOR PI | ERMIT | TO DRI | Π.L. RE-EN | TER DE | EPF | N PLUGB | ACK | | | |
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE Operator Name and Address. 'OCRID Number' | | | | | | | | | | | | |
| | | | | • | | 1 | | | | | | |
| John I | | | Corpo | oratio | n | | | | | 012024 | | |
| P. O. | 702 20 | | | | i | 5-24753 | | | | | | |
| Midland, TX 79702-3040 Property Code | | | | | ' ! | Property Name | | | | 1 | ' Well No. | |
| 1 ' ' | | | | | Joyce | | | | | | 2 | |
| | | | | | ⁷ Surface | Location | | | | | | |
| UL or lot see. | Section | Township | Range | Lot Ida | Foot from the | North/South | Lec | Feet from the | Earl/V | York East | County | |
| J | 31 | | 37E | | 1650 | South | | 2310 | East Lea | | Lea | |
| | | | roposed | Bottom | Hole Locat | ion If Diff | ferer | nt From Sur | face | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | Nerth/South | Lac | Feet from the | East/W | Vest East | County | |
| | | | | | | | | | | | | |
| Dlimak | | • | ed Pool I | | | | | " Propos | od Pool I | 1 | | |
| Blinek | ory O | 11 & (| aas ——— | | | | | | | | | |
| "Wact T | ype Code | | u Well Type | Code | " | | T | | | | | |
| | , ,,, , , , , , , , , , , , , , , , , , | | _ | C#G# | ¹¹ Cable | Kolary | | " Lesse Type Co | عداد | " Ground Level Elevation | | |
| P " Mu | Hole | | <u>()</u> | D41 | - 4.5 | – P | | | | 3472' | | |
| No | | | 17 Proposed Depth | | "Formation Blinebry | | | "Costractor | | M Spied Date | | |
| | | L | 21 | Propose | | | | | | | | |
| Elok Sia | | Cash | ug Sine | | ed Casing an | Settlag D | | | · · · | - | | |
| | | | | | Said to | | - Pul | th Sacks of Cement | | | Estimated TOC | |
| | | | NC | | | | | | | | | |
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| Describe the pe | reposed pro | gram. If th | s application | le te DEE | EN or PLUG BAC | CK give the date | • 6 14 | e present products | T 2004 A | ed proposed | ace productive | |
| zone. Describe ti | he blowest | prevendos (| orogram, if a | usy. Use add | ficional shocts if a | cocssary. | | • | | | | |
| | | | | | | | | | | | | |
| | | | | | rd singl | e produ | cer | . It is | pro | pose | d | |
| to set | акн | se abo | ve pr | inkan | • peris. | and re | COI | aplete in | ı the | e Bli | nebry. | |
| | The Type of the derivary | | | | | | | | | | | |
| Pirmeo | permit Expires 1 Year From Linder Complete in the Blinebry. Parmit Expires 1 Plugback Plugback | | | | | | | | | | | |
| Da | te nime | ~ P1 | gos | \ | | | | | | | | |
| ³⁶ I bereby certify | that the infe | rmelica eica | , .box := | | | | | | | | | |
| of my knowledge | | | | / | OIL CONSERVATION DIVISION | | | | | | | |
| Signature & Comme H All there | | | | | | Approved by: ORIGINAL SIGNED BY | | | | | | |
| Printed name: Ronnie H. Westbrook | | | | | | GARY WINK | | | | | | |
| Vice-President | | | | | | Approval Detailer O Expirition Detail | | | | | | |
| VICE-P | resio | ent | Phone | | | <u> </u> | B 2 | 8 1997 | ~ | | | |
| 2/26/9 | 7 | | |) 684 | _6631 H | aditions of Appro tached | | ٠, | | | | |

District I PO Box 1988, Hobbs, NM \$8241-1980 District II State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office

PO Drawer DD, Artesia, NM \$3211-9719 District III 1000 Rio Brazos Rd., Aztec, NM \$7416 OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

State Lease - 4 Copies
Fee Lease - 3 Copies

AMENDED REPORT

District IV PO Box 2008, Santa Fe, NM 87504-2008

UL or lot so.

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | LL LU | CATIO | N AND AC | REAGE DEDI | ICATION P | LAT | | |
|------------------------------|------------|---------------|---------------------------------------------|------------|--------------------|----------------------------------|--------------------|-------------|-----------------------|--|
| * API Number 30-025-24753 | | | | 1 Pool Cod | | 'Pool Name Blinebry Oil & Gas | | | | |
| ' Property Code | | Pruitt, Joyce | | | | | | | * Well Number | |
| 'ogrd 012 | No. 024 | | 'Operator Name John H. Hendrix Corporation | | | | | | 'Elevation 3472 GL | |
| | | | | | 10 Surface | Location | | 1 | | |
| UL or lot no. | Section 31 | Township 21S | Range 37E | Lot Ida | Feet from the 1650 | North/South Ene South | Feet from the 2310 | East/West & | | |
| | | | 11 Bott | om Hol | e Location I | f Different Fro | om Surface | | | |

Township Range Lot Idn Feet from the North/South line Feet from the East/West line County

12 Dedica 12 Acres 13 Joint or Infill 14 Comolidation Code 15 Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 11 | | T | | ~- |
|----------|-------------|-------------|-------------|------------------------------------------------------------|
| 16 | | | 1 | 17 OPERATOR CERTIFICATION |
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| Ü | ľ | | | I hereby certify that the information contained hereix is |
| | | | [| true and complete to the best of my browledge and belief |
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| i | | ļ | 4 | |
| { | | | 1 | Romain H Matherack |
| | | | | 1 Donne A Mary love |
| H | 1 | | | Signature |
| H | 1 | | | · • |
| i | | | | Ronnie H. Westbrook |
| | | 1 | | Printed Name |
| | | | į | Vice-Drogident |
| | | | | Vice-President |
| | | | | |
| 1 | | | ĺ | <u>2/26/97</u> |
| ŀ | | | i | Date |
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| | | |] | 18SURVEYOR CERTIFICATION |
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| ſ | | | | I hereby certify that the well location shown on this plat |
| | } | | | was plotted from field notes of actual surveys made by |
| | 1 | | | me or under my supervision, and that the same is true |
| | | #2 | | and correct to the best of my belief. |
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| | | İ | ii. | Date of Survey |
| | | | | Simple 1 () () |
| | | | 7. | Signature and Scal of Professional Surveyer: |
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