

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instructions on reverse side)Form approved
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

NM-17067

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER	7. UNIT AGREEMENT NAME Ojo Chiso Unit			
2. NAME OF OPERATOR American Quasar Petroleum Co. of New Mexico	8. FARM OR LEASE NAME			
3. ADDRESS OF OPERATOR 606 Vaughn Bldg., Midland, Texas 79701	9. WELL NO. 2			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2080' FEL & 1980' FSL, T22-S, R34-E, Sec. 15	10. FIELD AND POOL, OR WILDCAT Undesignated			
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3500' GR	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec. 15, T22-S, R34-	12. COUNTY OR PARISH Lea	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☒MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to change casing program as submitted on application to drill to the following:

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER TOOL	SETTING DEPTH	QUANTITY OF CEMENT
24"	20"	94#	400'	1210 cu. ft. CIRCULATE
12 1/4"	10 3/4"	51#	4,600'	1850 cu. ft.
9 1/2"	7 5/8"	27#	11,300'	2200 cu. ft.
6 1/2"	5 1/2"	20#	13,800'	400 cu. ft.
	liner			

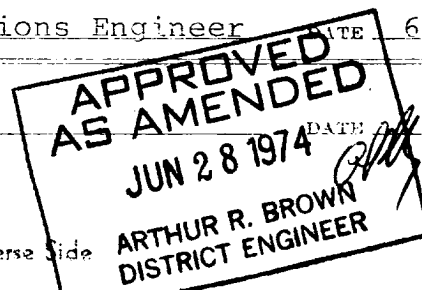
18. I hereby certify that the foregoing is true and correct:

SIGNED Jack Patchell TITLE Operations EngineerDATE 6-26-74

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____



*See Instructions on Reverse Side

