$\begin{array}{ccc} \mathcal{D}_{i+1} \approx & 0.4751 \\ \mathcal{D}_{i+1} = & 1197033 \end{array}$

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424. so.

PARTMEN. OF THE INTERIOR Greenide.	UNIT		SUBSULT IN TRIPES		Form approved. Budget Bures: No. 42-K1-
	PARTMEN.	OF THE INTERIOR	Content incorpactions Corse side)	1. 1.518	E DESIGNATION VED SERIAL N

GEOLOGICAL SURVEY	111 0557686
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL GAS OTHER	7. UNIT AGREEMENT NAME
2. SMO OF OPERATOR ONTINENTAL DIL COMPANY	8. FARM OR LEASE NAME SEMU PENN
3. ADDRESS OF OPERATOR 15 OX 460 HOBBS, N.M. \$8240 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)	9. WELL NO. 10. FIELD AND POOL, OR WILDCAT
See also space 17 below.) At surface 2130 FSL & 1980 FEL OF Sec. 23	11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)	SEC. 23, T-205, P-37 12. COUNTY OF PARISH 13. STATE
3523' GR (e31.)	LEA N.M.
Check Appropriate Box To Indicate Nature of Notice, Report	t, or Other Data Subsequent REPORT OF:
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL CHANGE PLANS WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZE (Other) (NOTE: Report	REPAIRING WELL ALTERING CASING
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent proposed work. If well is directionally drilled, give subsurface locations and measured and true nent to this work.) Spudded 17/2" hole @ 12 O'Clack NOON ON	vertical depths for all markers and zones perti-
to 415' & set 133/8" csq @ 415' N/4. Plug dawn 11-27-74. Crat. Circ. to s	lo sks Class 'C'cm fc.
prog our .	
18. I bereby certify that the foregoing is true and correct SIGNED SUFFERMENTS TITLE SR. HUBLYST	DATE 11-27-74
(This space for Federal or State office use)	TOP BEGOND
APPROVED BY	ACCEPTED FOR RECORD

*See Instructions on Reverse Side

USGS-5, AMPU-4, File

REFERRED

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UIL CONSERVATION DOWN. HOBBEL OF TA