

NEW MEXICO OIL CONSERVATION COMMISSION

COPIES RECEIVED	
DISTRIBUTION	
DATE	
BY	
REMARKS	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
 State Fee
 5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REEVALUATE OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER-

2. Name of Operator
Gulf Oil Corporation

3. Address of Operator
Box 670, Hobbs, New Mexico 88240

4. Location of Well
 UNIT LETTER **E** **1830** FEET FROM THE **North** LINE AND **660** FEET FROM
 THE **West** LINE, SECTION **31** TOWNSHIP **21-S** RANGE **37-E** NMPM.
 10. Field and Pool, or Wellbore
Drinkard

15. Elevation (Show whether DF, RT, GR, etc.)
3484' GL

12. County
Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Capitan Drilling Company reached total depth of 7-7/8" hole at 6800' at 10:00 PM, March 28, 1975. Ran 187 joints and 1 cut joint, 6790' of 5-1/2" OD 15.50# K-55 ST&C casing set and cemented at 6799' with 375 sacks of class C with 16% gel, 2% salt and .2% D-31 and 325 sacks of Class C with .5% D-31. WOC & NU 8 hours. TS indicated TOC at 2017'. WOC over 48 hours. Tested casing with 1500#, 30 minutes, OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *[Signature]* TITLE Area Engineer DATE April 3, 1975

APPROVED BY _____ TITLE _____ DATE APL

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 2 1973

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.