N. M. OIL CONS. COMMISSION

P. O. BOX 1930 HOBBS, NEW MEXICO 88240

| | Budget Bureau N | o. 42-R14 |
|-------|-----------------|-----------|
| LEACE | | |

Form Approved.

| DEPARTMENT OF THE INTERIOR | 5. LEASE LC - 031695 (B) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME | |
| 1. oil gas well other | 8. FARM OR LEASE NAME WARREN UNIT BURHY 9. WELL NO. | |
| 2. NAME OF OPERATOR CONOCO INC. | 10. FIELD OR WILDCAT NAME | |
| 3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240 | BLINEBRY TUBE 11. SEC., T., R., M., OR BLK. AND SURVEY OR | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1980 FNL + 1980 FWL | SEC. 27, T-205, R-38E | |
| AT SURFACE: 1100 FINE 4 11180 F WE AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 12. COUNTY OR PARISH 13. STATE LEA NM | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. API NO. | |
| REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 15. ELEVATIONS (SHOW DF, KDB, AND WD) | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) OPEN ADD'L SUBSEQUENT REPORT OF: ABANDON* SUBSEQUENT REPORT OF: ABANDON* SUBSEQUENT REPORT OF: SUBSEQU | (NOTE: Report results of multiple complete to 2016 change on Form 9-350.) DIST. 6 N. M. OSWELL, NEW | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent | e all Dellineill Gelalis. Allo Rive Dellineill Gales. | |
| MIRU. SET RBP @ GISD. SPOT & BBLS 15% HCL·NE-FE. PERF W/2 JSPF @ 5900', 02', 06', 16', 21', 28', 31', 35', 43', 47', 6003', 05', 09', 12', 15', 19', 72', 76', 79', 84', 89', 93' (TOTAL 44 PERFS). SET PKR @ 5875'. ACIDIZE PERFS W/105 BBLS PAD ACID (50% XYLENE 4. 50% of 15% HCL-NE-FE). FLUSH W/26 BBLS TFW. SWAB. INHIBIT W/1 DRUM CHEMICAL IN 25 BBLS TFW. FLUSH W/86 BBLS TFW. REL PKR. REL RBP. RUN PRODUCTION EQUIPMENT. TEST. | | |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. | |
| 18. I hereby certify that the foregoing is true and correct SIGNED TITLE Administrative Supervision | visor DATE 11/3/83 | |
| APPROVED (This space for Federal or State off (ORIG. SGD.) DAVID R. GLASS | DATE | |

DEC 5 1983 HUBBS OFFICE