

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DR. STE. 100W, MIDLAND, TX. 79705-4500 (915) 686-5424

4. Location of Well (Footage, Sec., T. R. M. or Survey Description)

Section 23, T-20-S, R-37-E, I
1650' FSL & 990' FEL

5. Lease Designation and Serial No.

NM557686

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No. Tubb
SEMUR Drinkard #96

9. API Well No. 25118
30-025-25210

10. Field and Pool, or Exploratory Area

Monument Tubb (47090)

11. County or Parish, State

Lea Co., NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Repon
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracrunng
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Reponresultsof multiplecompletionWdl
Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state ail pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Conoco, Inc. proposes to recomplete this well to the Tubb/ using the following procedure:

1. MIRU Perf Tubb from 6350-6650' at selected interval at 2 spf
2. RIH with 3-1/2", 9.3#, N-80 tubing and acidize perfed interval with 15% NEFE HCL using ball sealers for diversion
3. Sand frac Tubb zone using approximately 143,000# sand
4. Clean out and swab well to establish flow into temporary facilities on location
5. Flow production into the SEMU Drinkard battery once surface commingle permit is approved.

14. I hereby certify that the foregoing is true and correct

Signed

Kay Maddox

Title -Regulatory Agent

Date January 17, 2000

(This space for Federal or State office use)

Approved by

(ORIG. SGD.) ALEXIS C. SWOBODA

Title

PETROLEUM ENGINEER

Date

JAN 24 2000

Conditions of approval if any:

BLM(6), NMOCD(1), SHEAR, PONCA, COST ASST, FILE ROOM

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

RECEIVED
JAN 19 1968

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JAN 19 1968

District IV
PO Box 2088, Santa Fe. NM 87504-2088

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Fee Lease - 3 Copies

☐ AMENDED REPORT

| | | | |
|---|---|----------------------|------------------------------|
| API Number 30-025-25210 | | 2 Pool Code 47090 | 3 Pool Name Monument Tubb |
| 4 Property Code 003079 3033 | 5 Property Name SEMU Drinkard 71-111 | | 6 Well Number #96 |
| 7 OGRID No. 005073 | 8 Operator Name Conoco Inc., 10 Desta Drive, Ste. 100W, Midland, TX 79705-4500 | | 9 Elevation 3532' DF |

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| I | 23 | 20S | 37E | | 1650' | South | 990' | East | Lea |

| | | | | | | | | | |
|--------------------|-------------------|-----------------------|-------|--------------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 12 Dedicated Acres | 13 Joint or Infil | 14 Consolidation Code | | 15 Order No. | | | | | |
| 80 | | | | | | | | | |

16

990'

1650'

O

Certificate Number

RECEIVED
JAN 19 1988
U.S. DEPARTMENT OF JUSTICE