

Form 3160-5  
(November 1983)  
(Formerly 9-331)

N. M. LULU COMMISSION

P. O. BOX 1889

UNITED STATES

SUBMIT IN TRIPI  
(Other instructions  
verse side)

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Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR  
CONOCO INC.

3. ADDRESS OF OPERATOR  
P. O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

660' FNL & 660' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5. LEASE DESIGNATION AND SERIAL NO.

LC-031670 B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

NMFU

8. FARM OR LEASE NAME

Warren Unit

9. WELL NO.

10. FIELD AND/OR WILDCAT

Warren Tubb Blinberry Oil & Gas

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA

Sec 27-20S-38E

12. COUNTY OR PARISH

Lea

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) DHC

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRU. Mill pkr & POOH. Chemically inhibit Tubb perms. Flush w/92 BTFW. Run prod. string. Pmpd. 27 BO, 17 BW & 54 MCF on 10/9/84

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Administrative Supervisor

DATE

3/22/85

(This space for Federal or State office use)

APPROVED BY  
CONDUCTIONS

TITLE

DATE

RECEIVED FOR RECORD

APR 3 1985

\*See Instructions on Reverse Side

RECEIVED

OFFICE OF THE ATTORNEY GENERAL APR - 8 1985

O.C.D.  
HOBBS OFFICE

COMMUNICATIONS SECTION