District I

District III

PO Box 1980, Hobbs, NM 88241-1980

District II 811 S. 1st Street, Artesia, NM 88210-2834

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energ., .Ainerals & Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe. NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV<br>PO Box 2088, Santa                      | a Fe, NM 8                            | 7504-2088                          |                    | Sam                                 | ia re, r               | 1111 0/50  | <b>+-</b> 2000             |                  |   |                            | AME              | NDED REPOR          |  |
|--|---------------------------------------|------------------------------------|--------------------|-------------------------------------|------------------------|--|----------------------------|------------------|---|----------------------------|------------------|---------------------|--|
| I.   | ]                                     | REQUES                             | T FOR              | ALLOV                               | VABLE                  | E AND A  | UTHO                       | RIZAT            | TON TO TE   | RANSI                      | PORT             | [                   |  |
|  | · · · · · · · · · · · · · · · · · · · |                                    | erator name        |                                     |                        |  |                            |                  |   | OGRID N                    |                  | •                   |  |
| Chevron U.S.A. Inc.                                    |                                       |                                    |                    |                                     |                        |  | 4323                       |                  |   |                            | EFFECTIVE 1-1-94 |                     |  |
| P.O. Box 11  |                                       |                                    |                    | <sup>3</sup> Reason for Filing Code |                        |  |                            |                  |   |                            |                  |                     |  |
| Midland, TX  | <u> </u>                              |                                    | C0//               | CO/Assign New Gas POD#              |                        |  |                            |                  |   |                            |                  |                     |  |
| 1 A  | <sup>5</sup> Pool N                   | ame                                |                    |                                     | <sup>6</sup> Pool Code |  |                            |                  |   |                            |                  |                     |  |
| 30 - 025 - 25158  7 Property Code                      |                                       |                                    |                    |                                     |                        | Drink  |                            |                  | 19190   |                            |                  |                     |  |
| 0  | 8 Property Name Central Drinkard Unit |                                    |                    |                                     |                        |  | 9 Well Number              |                  |   |                            |                  |                     |  |
|  | central brinkary unit                 |                                    |                    |                                     |                        |  |                            |                  |   | 403                        |                  |                     |  |
| II. Surface Location UL or lot no. Section Township    |                                       |                                    | Range              | Lot. Id:                            | n Fee                  | et from the North/South Line   |                            |                  | Feet from the East/   |                            | West line County |                     |  |
| М  | 33                                    | 215                                | 37E                |                                     |                        | 330  | Sc                         | outh             | 1305  | We                         |                  | Lea                 |  |
| 11   | Botton                                | Hole Lo                            | cation             |                                     | <u> </u>               |  |                            |                  |   | 1                          | <u> </u>         | LCu                 |  |
| UL or lot no.  | Section                               | Township                           | Range              | Lot. Id                             | n Fe                   | et from the  | North/S                    | outh Line        | Feet from the   | East/West line             |                  | County              |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
|  |                                       | _                                  |                    | as Connection Date                  |                        | 15 C-129 Permit Number   |                            | er 16            | C-129 Effective   | Date 17 C-1                |                  | 129 Expiration Date |  |
| Р Р  | 1.0 7                                 | F                                  |                    | 04-12-76                            | 1                      |  |                            |                  |   |                            |                  |                     |  |
| III. Oil and   | 20 POD 21 O/G                         |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
| OGRID  | ansporter Name<br>and Address         |                                    |                    | 20 POD 21 O/G                       |                        | 22 POD ULSTR Location and Description  |                            |                  | on  |                            |                  |                     |  |
| 022628 Texas-New Me                                    |                                       |                                    | exico Pipeline Co. |                                     |                        | 0717010 0  |                            | 0                | TNMP, not EOTT, transports oil or                                       |                            |                  | orts oil on         |  |
|  | 58 TA                                 |                                    |                    |                                     |                        |  | this well.                 |                  |   |                            |                  |                     |  |
| Denver, CO 8021  |                                       |                                    |                    |                                     |                        |  |                            |                  |   | Locat: F-33-21-37          |                  |                     |  |
| 024650 Warren Petroleum P.O. Box 1589                  |                                       |                                    |                    |                                     |                        | 2816136 G  |                            |                  | Not connected to Gas POD #2806714;<br>metered separately. Needs new Gas |                            |                  |                     |  |
| Tulsa, OK 74102  |                                       |                                    |                    |                                     |                        | And the second s |                            |                  | POD#. Location: M-33-21S-37E  |                            |                  |                     |  |
| !  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
|  |                                       |                                    |                    |                                     |                        | 1  |                            | 7 70 7 1         |   |                            |                  |                     |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
| IV. Produc   | ced Wa                                | <u>ter</u>                         |                    |                                     |                        | <sup>24</sup> POD ULS  | TP Locati                  | on and Das       | arintian  |                            |                  |                     |  |
|  |                                       |                                    |                    |                                     |                        | 1000   | I K Locali                 | on and Des       | emption   |                            |                  |                     |  |
| 07170<br>V. Well C                                     | <del></del>                           | on Data                            |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
| 25 Spud D  |                                       | 20                                 | Ready Date         | <del></del>                         | T                      | <sup>27</sup> TD   |                            | 2                | 8 PBTD  |                            | 29 Pe            | rforations          |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
| 30 Hole Sie  |                                       | <sup>31</sup> Casing & Tubing Size |                    |                                     | 32 Depth Set           |  |                            |                  |   | <sup>33</sup> Sacks Cement |                  |                     |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            | _                |                     |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
| VI. Well T   | est Dat                               | a                                  |                    |                                     |                        | <del></del>  |                            |                  |   |                            |                  |                     |  |
| 34 Date New Oil  |                                       | 35 Gas Delivery Date               |                    | <sup>36</sup> Test Date             |                        | 37 Test Length   |                            | 38 Tbg. Pressure |   | 39 Csg. Pressure           |                  |                     |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  | 44 AOF  |                            |                  |                     |  |
| 40 Choke Size  | e                                     | <sup>41</sup> Oil                  |                    | 42 Water                            |                        |  | <sup>43</sup> Gas          |                  |   |                            | 45 Test Method   |                     |  |
|  |                                       |                                    |                    |                                     |                        |  |                            |                  |   |                            |                  |                     |  |
| 46 I hereby certificomplied with and                   |                                       |                                    |                    |                                     |                        |  |                            | OIL CO           | NSERVATION  | N DIVIS                    | SION             |                     |  |
| the best of my kn                                      |                                       |                                    | 2-7                | rao ana con                         | ipicie io              | Approved   | by:                        | Okata ka         |   |                            |                  |                     |  |
| Signature Singa Shay                                   |                                       |                                    |                    |                                     |                        | SALES OF THE PARTY   |                            |                  |   |                            | N                |                     |  |
| Printed name:<br>Sonja Gray                            | U                                     |                                    | 0                  |                                     |                        | Title;   |                            |                  | renn i kil⊁k  | 리시스(현):                    |                  | · <del></del>       |  |
| Title:   |                                       |                                    |                    |                                     |                        | Approval   | Approval Date: CCT 24 1005 |                  |   |                            |                  |                     |  |
| Technical Assistant  Date: // /2 // Phone: 047 007 007 |                                       |                                    |                    |                                     |                        | #  | UCI 2 4 ROU                |                  |   |                            |                  |                     |  |
| 10/0   | 20/9                                  | 5                                  |                    | 915-687                             |                        |  |                            |                  |   |                            |                  |                     |  |
| 47 If this is a cha                                    | ange of ope                           | rator fill in the                  | e OGRID nu         | mber and na                         | ame of the             | previous oper  | ator                       |                  |   |                            |                  |                     |  |
| Previous Operator Signature                            |                                       |                                    |                    |                                     |                        |  | Printed Name               |                  |   | Title Date                 |                  |                     |  |
|  |                                       | _                                  |                    |                                     |                        |  | _                          |                  |   |                            |                  |                     |  |