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| SANTA FE | | | | | | | | Revised 1-1-6 | |
| FILE | | | | | ₩. | | | | Type of Lease |
| U.S.G.S. | | | | • | | | | STATE | |
| LAND OFFICE | | | | | | | | 5. State Oil | & Gas Lease No. |
| OPERATOR | | | | | | | | | |
| | DI 16 171 | 011 505 5 | | | | | · | | |
| AP | PLICALIC | UN FUR P | ERMIT TO | DRILL, DEEPEN | I, OR PLUG B | ACK | | 7777777 | |
| 1=. Type of work | | _ | | | | | | 7. Unit Agre | ement Name |
| b. Type of Well | DRILL [|] | | DEEPEN | | PLUG E | BACK X | | |
| | GAS [| 7 | | | | | | 8. Form or L | |
| OIL WELL | WELL | 01 | HER | | SINGLE ZONE | MUL | ZONE | HIT. Tha | ttern(neT-B) |
| 2. Name of Operator | | | | | | | | 9. Well No. | |
| Gulf Oil (| | <u> </u> | | | | | | | <i>22</i> |
| 1 | | | | | | | | 10. Field gm | d Pool, or Wildcat |
| P. O. Box | 670, H | obbs, NM | 88240 | | | | 0 | Du | nelle |
| 4. Location of Well | UNIT LETT | rer <u> </u> | Loc | ATED <u>785</u> | FEET FROM THE | RULT | LINE | | |
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| AND 23/0 | PEET PROM | M THE TOU | LIM | e of sec. 3/ | TWP. 215 | RGE. 37 | нмрм | | |
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| | | | | Tillilli | 19. Proposed De | epth 1 | 9A. Formation | 1 | 20. Rotary or C.T. |
| | 777777 | 77777777 | m | | | | | | |
| 21. Elevations (Show | | r, KT, etc.) | 21A. Kind | & Status Plug. Bond | 21B. Drilling Co | ontractor | | 22. Approx | . Date Work will start |
| 3496 | でん | | J | | | | | | |
| 23. | | | D | ROPOSED CASING A | ND CENEUT OCC | | | | |
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| I hereby certify that th | e informati | on above is t | rue and compl | ete to the best of my | knowledge and he | lief. | | | |
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/ MEXICO GIL CONSERVATION COMMIS. N WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator | | | | | _ease | | | | T | | | |
|--|--------|---------------|-------------|---------------------------------------|----------------|--------------|---------------|-----------------------|---------------------------|--|--|--|
| Operator (March 1997) | | | | | | 6 4 | = 2' 1 | 21 | Well No. | | | |
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| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | | | | | | | | | | | | |
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| interest an | ad roy | alty). | | | | | | .• | 8 | | | |
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