

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other instructions on
reverse side)Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | |
|--|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 5. LEASE DESIGNATION AND SERIAL NO. NM-0557686 | |
| 2. NAME OF OPERATOR Continental Oil Company | | 7. UNIT AGREEMENT NAME SEM U | |
| 3. ADDRESS OF OPERATOR Box 460 Hobbs, N.M. 88240 | | 8. FARM OR LEASE NAME SEM U Penn | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1780' FSL & 1780' FWL OF Soc. 23 | | 9. WELL NO. 97 | |
| 14. PERMIT NO. | | 10. FIELD AND POOL OR WILDCAT Cass Penn | |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3521' GR | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 23, T-20S, R-37E | |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data | | 12. COUNTY OR PARISH Lea | |
| | | 13. STATE NM | |

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

DRLD 7 7/8" Hole From 4000' TO 7764' TD. Set 5 1/2" 17# K-55 LT & C CSG From 3845' TO 7764' & CMTD w/ 525 SX class "C" CMT with additives. Plug Down AT 6:30 PM 1-24-77. Released Rig 1-25-77.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

USGS(5), NMFW (4), File

RECEIVED

1977

U.S. DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS