

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-~~08928~~ 25475
5. Indicate Type of Lease
STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
A-2614

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

McDonald St. A/C "1"

8. Well No.
29

9. Pool name or Wildcat
S. Eunice (Seven Rivers Queen)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

Marathon Oil Company

3. Address of Operator

P.O. Box 552, Midland, TX 79702

4. Well Location

Unit Letter I : 1980 Feet From The South Line and 660 Feet From The East Line

Section 16 Township 22-S Range 36-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3810' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon Oil Company initiated operations on 9/11/90 to add perforations to the Seven Rivers Queen formation.

9/11/90 - PU pulling unit. POOH w/rods & pump. ND tree. NU BOP. POOH w/2 3/8" J-55 tbg. SDFN.

9/12/90 - RIH w/3 3/4" bit & 4 1/2" csg scraper on 2 3/8" J-55 tbg to 3785'. POOH w/tbg & tools. RU Apollo Wireline. RIH w/3 1/8" perf gun. Perforate 4 1/2" csg @ 3634', 37', 38', 46', 47', 53', 54', 64', 65', 66', 67', 68', 76', 77', 79', 80', 85', 86', 96', 97', 98', 3706', 08', 09', 13', 15', 17', 20', 21', 24', 26', 27', 29', 30', 32', 34', 35', 38', 47',

(Continued on Page 2)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Carl A. Bagwell

TITLE

Engineering Technician

DATE

10/21/91

TYPE OR PRINT NAME

Carl A. Bagwell

915/

TELEPHONE NO. 687-8329

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

OCT 25 1964

MOBHS