

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well    gas ☐ well    other ☐

2. NAME OF OPERATOR  
**CONTINENTAL OIL COMPANY**

3. ADDRESS OF OPERATOR  
**P. O. Box 460, Hobbs, N.M. 88240**

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: **1980' FSL & 660' FWL**  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) **SET 7' prod. csg**

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

drld to 6850' TD 4/9/79  
RAN csg as follows:

27jts 7", 28" : 146jts 7", 23"

set @ 6866' KB Dr tool @ 3999'

cmt 1st stage w/ 275sx Class C + additives

cmt 2nd stage w/ 975sx Lite Water + addit.

circ 50sx to surf. WOC.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*W. A. Butcher*TITLE **Admin. Supv.**DATE **4-11-79**

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

USGS 5  
NMFU 4  
FILE

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

5. LEASE

**LC 031670 b**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

**NMFU**

8. FARM OR LEASE NAME

**WARREN UNIT**

9. WELL NO.

**59**

10. FIELD OR WILDCAT NAME

**Blinabry + Tubb**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**SEC. 26 T20S R38E**

12. COUNTY OR PARISH

**LEA**

13. STATE

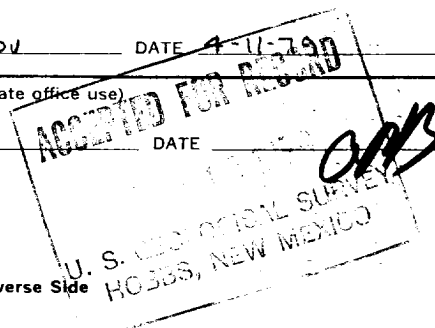
**NM**

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

**3546' GR**

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

**RECEIVED****APR 12 1979****U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO**

RECEIVED

APR 2 1973

OIL CONSERVATION COMM.  
WASHINGTON, D.C.