

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other
well ☐ well

2. NAME OF OPERATOR

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 660' FNL + 1980' FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same.

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Set 10 3/4" Surface CSG X

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5. LEASE

NM 2511

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

COM. AGR 4726

8. FARM OR LEASE NAME

Phillips Hooper Fed. Com.

9. WELL NO.

2

10. FIELD OR WILDCAT NAME

Fumont Gas

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 27, T-20S, R-37E

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3512' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 3-21-78 and drilled 14 3/4" hole to 1245'. Run 10 3/4" K-55 CSG set at 1245'. CMTd with 850 SX of Class "C" CMT with additives. Plug down at 2:40 P.M. 3-23-78. Circ. approx. 200 SX CMT. WOC-4A1S. Drid ahead with 9 7/8" hole.

Subsurface Safety Valve: Manu. and Type

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Wm. R. Butterfield

TITLE

ADMIN. SURV.

DATE

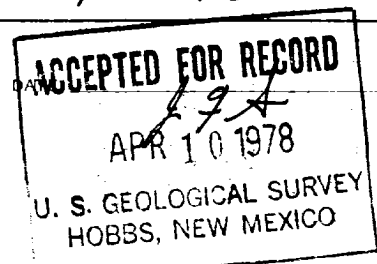
4-6-78

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:



USGS (5), Partners (6). File

*See Instructions on Reverse Side

RECEIVED
JAN 12 1974
U.S. DEPARTMENT OF COMMERCE
WASHINGTON, D. C.