

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88249  
FORM APPROVED  
0135  
Expires July 31, 1996  
Lease Serial No. NM 62647  
173616

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Occidental Permian Limited Partnership 157934

3a. Address  
P.O. Box 50250 Midland, TX 79710-0250  
3b. Phone No. (include area code)  
915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660 FSL 660 FWL SWSW (M) Sec 22 T20S R37E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No. RFAA

Gillully B Fed #16

9. API Well No.

30-025-25603

10. Field and Pool, or Exploratory Area

Eumart Yates TR QN

11. County or Parish, State

Lea NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

GILLULLY B FED #16

TD-3999' PBTD-3734' PERFS-3527-3562'

8-5/8" 24# CSG @ 1218' W/ 600sx, 11" HOLE, TOC-CIRC

5-1/2" 15.5# CSG @ 3970' W/ 450sx, 7-7/8" HOLE, TOC-CIRC

DV TOOL @ 2343' W/ 380sx, TOC-CIRC

1. RIH & SET CIBP @ 3477', DUMP 5sx CMT TO 3442', WOC-TAG

2. M&P 25sx @ 2393-2293'

3. M&P 25sx @ 1268-1168'

4. M&P 25sx @ 350-250'

5. M&P 10sx CMT SURFACE PLUG

10# MLF BETWEEN PLUGS

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

David Stewart

Title

Regulatory Analyst

Signature

Date

11/8/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) ALEXIS C. SNOBODA

Title

PETROLEUM ENGINEER

Date

JAN 17 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**RECEIVED**

JAN 09 2001

**BLM**  
**ROSWELL, NM**