## Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 Revised 1-1-89

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

| API  | NO. ( au | ssigned by (      | OCD on New Wells) |    |
|------|----------|-------------------|-------------------|----|
| 30   | 025      | 2 <del>6505</del> | 25617             |    |
| 5. 1 | indicate | Type of Le        | asc               | == |

STATE X FEE 6. State Oil & Gas Lease No.

| 1000 Rio Brazos Rd., Azie                 | c, NM 87410     | LG-1207                      |                             |                           |                                      |                    |     |
|---|-----------------|------------------------------|-----------------------------|---------------------------|--------------------------------------|--------------------|-----|
| APPLICAT                                  | TION FOR PERMIT | TO DRILL, DEEPEN, C          | R PLUG BACK                 | <b>///////</b>            |                                      |                    |     |
| la. Type of Work:                         |                 |                              |                             |                           | 7. Lease Name or Unit Agreement Name |                    |     |
| DRILL b. Type of Well: OIL GAS WELL WELL  | L RE-ENTER      | DEEPEN SINGLE                | PLUG BACK X  MULTIPLE  ZONE | Getty                     | 2 State                              |                    |     |
| 2. Name of Operator                       |                 |                              |                             | 8. Well No.               |                                      | <del></del>        |     |
| Mitchell Energ                            | y Corporation   | 1                            |                             |                           |                                      |                    |     |
| 3. Address of Operator                    |                 |                              |                             |                           | 9. Pool name or Wildcat              |                    |     |
| P. O. Box 4000                            | The Woodland    | Wildcat (Delaware)           |                             |                           |                                      |                    |     |
| 4. Well Location Unit Letter F  Section 2 | : 1980 Feet F   | 225                          | Line and 1980               | Feet I                    | From The                             | West I             | ine |
|   |                 |                              |                             |                           |                                      |                    |     |
| //////////////////////////////////////    |                 |                              |                             | formation 12. Rotary or 0 |                                      | 12. Rotary or C.T. |     |
|   |                 | 5940'                        |                             | elaware                   |                                      |                    |     |
| 13. Elevations (Show whether              |                 | 14. Kind & Status Plug. Bond | _ , _                       |                           | 16. Approx. Date Work will sta       |                    |     |
| 2608' GR                                  |                 | Blanket on File              |                             |                           |                                      |                    | _   |
| 17.                                       | . PF            | ROPOSED CASING AN            | ID CEMENT PROG              | RAM                       |                                      |                    |     |
| SIZE OF HOLE                              | SIZE OF CASING  | WEIGHT PER FOOT              | SETTING DEPTH               | SACKS OF                  | CEMENT                               | EST. TOP           |     |
| 17 1/2"                                   | 13 3/8"         | 48                           | 402                         | 500                       |                                      |                    |     |
| 12 1/4"                                   | 10 3/4"         | 40.5.45.5.51                 | 5,577                       | 2,350                     |                                      |                    |     |
| 9 1/2"                                    | 7 5/8"          | 39,33.7,29.77                | 11,694                      | 2,165                     |                                      |                    |     |
| 6 1/2"                                    | 5"              | 18                           | 13.381                      | 350                       |                                      |                    |     |

Propose to set CIBP in 5" liner @ 11,437' (TOL 11,387') & dump 100' of cmt on top. Set CIBP in 7 5/8" csg @ 7,950' & dump 30' of cmt on top. Perf Delaware from 5,911'-5,936', acidize & swab test.

The well is now in the Strawn @ 11,752-70' and is non-productive.

| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: # PROPOSAL IS ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.  I hereby certify that the information above is true and complete to the pest of my known. |                               | ROPOSED NEW PRODUCTIVE |
|--|-------------------------------|------------------------|
| SKONATURE Sevige Mullen  | Regulatory Affairs Specialist | 4/10/92                |
| TYPEOR PRINT NAME George Mullen  | 713                           | 377-5855<br>IONE NO.   |
| (This space for State Use)   |                               | APR 1 4'92             |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY:   | TITLE DATE _                  |                        |