State of New Mexico Submit 3 Copies Form C-103 Energy, Minerals and Natural Resources Department to Appropriate Revised 1-1-89 District Office DISTRICT OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30-025-25617 DISTRICT II Santa Fe. New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. LG1207 SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Getty 2 State Com OF OF OAS WELL X 2. Name of Operator 8. Well No. Texaco Producing Inc. 3. Address of Operator 9. Pool name or Wildcat P.O. Box 730, Hobbs, NM 88240 East Gramma Ridge Strawn Gas 4. Well Location : 1980 Feet From The North 1980 West Line and Feet From The 22**S** Range 34E Township Lea **NMPM** 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 2608 Gr Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER:\_

- 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
  - 1) Set CIBP at 12,600' and capped with 25' cmt. New PBTD 12,575'.
  - 2) Spt acetic acid 11,775-11,550'. PSA 11,506'. Cir pkr fld. Test pkr to 1000#. NU WH & tstd to 8500#.
  - 3) Perf'd 2 JSPI: 11,752,56,57,58,62,68,69,70'.
  - 4) A/w/2150 gal 15% NEFE and 40,800 SCF  $N_2$ .
  - 5) OPT 11-22-89, P/63 BO, 13 BW, 784 MCFD.
  - 6) SI waiting on gas contract. Will 4-point down sales line.

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR		DEC 0 8 1889
TYPEOR PRINT NAME J. A. Head		TELEPHONE NO. (505) 393-719
SIONATURE Ja Head	Area Manager	DATE 11/29/89
I hereby certify that the information above is true-and complete to the best of my knowledge.	ledge and belief.	

CONDITIONS OF AFFROVAL, IF ANY:

1 2 7 1 East