State of New Mexico En , Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco

| | 5 Copies |
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| District I |
|--------------------------------------|
| PO Box 1980, Hobbs, NM 88241-1980 |
| District II |
| PO Drawer DD, Artesia, NM 88211-0719 |
| District [[] |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |
| |

| District III 1000 Rio Brazos Ro District IV | d., Aztec, | NM 87410 | | | Fe, NM 87 | | | | | | 5 Co | | |
|---|---|-------------------|--------------------------------|---|------------------------|------------------------|-------------------|----------------------------|------------------------|---|---|--|--|
| 2040 South Pacheco | o, Santa F | e, NM 87505 | | | | | | | | AME | NDED REPO | | |
| <u>I.</u> | | REQUES | T FOR | ALLOWAB | LE AND A | AUTHO | RIZAT | TION TO T | RANS | PORT | | | |
| ¹ Operator name and Address | | | | | | | | | | OGRID Number | | | |
| Chevron U.S.A. Inc. | | | | | | | | | | 4323 | | | |
| P.O. Box 1 | | 00 | | | | | | ³ R | | Filing Cod | le | | |
| Midland, TX 79702 4 API Number | | | | | 5 D 13 | CG | | | | EFFECTIVE 7/1/98 | | | |
| | | | | | | ⁵ Pool Name | | | ⁶ Pool Code | | | | |
| | 0 - 025 - | | | | | DRINKARD | | | 19190 | | | | |
| ⁷ Property Code 2606 | | | | 8 Property Name | | | | | 9 Well Number | | | | |
| I. 10 | | ce Locatio | 12 | | JENIKAL DRI | NTRAL DRINKARD UNIT | | | 419 | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | N1/0 | | T | T | | | | |
| ₹ <i>1</i> | 28 | 215 | 37E | Lot. Idii | | 1 | outh Line | Feet from the | | est line | County | | |
| 11 | | n Hole Lo | | | 1631 | <u> </u> | UTH | 260 | WE: | ST | LEA | | |
| JL or lot no. | Section | | Range | Lot. Idn | Feet from the | North/S | outh Line | Feet from the | F (7) | , , , , , , , , , , , , , , , , , , , | | | |
| L | 29 | 215 | 37E | 2011 1211 | r cot nom the | 1101111/3 | Outil Lifte | reet from the | East/W | est line | County | | |
| Lse Code | | cing Method C | | Connection Date | ¹⁵ C-129 Po | rmit Numb | er le | I | Date | 17 C-12 | LEA 9 Expiration Date | | |
| <u> </u> | <u> </u> | Р | | UNKNOWN | | | | | | | Daphanon Da | | |
| II. Oil and | d Gas | Transport | ers | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| ⁸ Transporter OGRID | | | ansporter Name nd Address | | 20 PO | 20 POD 21 O/G | | 22 POD ULSTR Location | | | · · · · · · · · · · · · · · · · · · · | | |
| | FO | TT ENERGY | | I D | | | | | and Descr | and Description | | | |
| 037480 | _ | 0. BOX 46 | | LP | 2805 | 448 | 0 | | | | | | |
| • | *************************************** | USTON, TX | 77210 - 4 | 4666 | | | | | K-28-21 | -28-21S-37E | | | |
| 024650 | | NEGY MIDST | | | 0717 | 020 | C | | | | | | |
| | 10 | 00 Louisia | na, Suite | e 5800 | | 030 | G | | I/ OD O1 | 10 075 | | | |
| | Ho | uston, TX | 77002-5 | 050 | | | | | K-28-21 | 15-3/E | | | |
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| V D. J. | XX7 | | | | | | | | | | | | |
| V. Produc | ea wa | iter | | | 24 POP 111 | | | | | | | | |
| 071705 | -0 | | | | ²⁴ POD ULS | I K Locatio | n and Desc | eription | | | | | |
| 7. Well Co | | ion Doto | | | | | | | | | | | |
| 25 Spud Date | մուհյել | | dy Date | 27 TI | | ²⁸ PBTD | | 29 Perforations | | 30 DUC DC MC | | | |
| 31 Hole Size | | | July Butte | | | - PRID | | ²⁹ Perforations | | ³⁰ DHC, DC, MC | | | |
| | | | ³² Casir | ng & Tubing Size | | 33 Depth Set | | 34 | | Sacks Cement | | | |
| | | | | | | | | | | | | | |
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| *************************************** | | | | | | | | | ** | | | | |
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| I Wall Ta | oct Dot | | | | | | | | | | | | |
| . Well Test Data 35 Date New Oil 36 Gas Delivery Date 37 Test Date | | | | 38 | 38 Test Length | | 39 Tbg. Pressure | | 40 Csg. Pressure | | | | |
| | | | , 2 | rest Date | | rest Length | | 10g. Pressure | , I | Ψ Csg | g. Pressure | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | 44 | | 45 | | | | | |
| CHOKE SIZE | | | Water | | 44 Gas | | ⁴⁵ AOF | | 46 Test | ¹⁶ Test Method | | | |
| L haraby cartify | that the m | den efekt 07.0 | | Division have been | | | | | | | | | |
| iplied with and | that the in | formation give | conservation n above is tru | Division have been the and complete to | 1 | | IL CON | SERVATION | DIVIS | ION | | | |
| e best of my knowledge and belief. | | | | Approved | Approved by | | | | | | | | |
| inted name: | | | Tid | Here the second | | | | | | | | | |
| J. K. RIPLE | Y | • | U | | Title: | | | | | | | | |
| TITLE: | | | | | Approval I | Date: | | | | | | | |
| TECHNICAL ASSISTANT Date: 11/10/98 | | | | | | | | | | | | | |
| 11/10/9 | | | | | | | | | | | | | |
| If this is a chan | ige of ope | rator fill in the | OGRID num | ber and name of th | e previous opera | tor | | | | | | | |
| | Pre | vious Operator | Signature | | Drin | ted Name | | | Title | - | Data | | |
| | | | | | £1111 | JIIIBELLOV | | | 1 1116 | | Llata | | |