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# NEW MEXICO OIL CONSERVATION COMMISSION

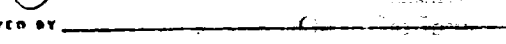
Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDARY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO EXTEND OR PLUG DATA TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL OR TO EXTEND OR PLUG DATA FOR SUCH PROPOSALS.)</small></p> |  | <p>5a. Indicate Type of Lease<br/>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No.<br/>B-1506</p> |
| <p>1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-</p>                                                                                                                                                                   |  | <p>7. Unit Agreement Name</p>                                                                                                                                   |
| <p>2. Name of Operator<br/>Atlantic Richfield Company</p>                                                                                                                                                                                                                                  |  | <p>8. Farm or Lease Name<br/>State 157 "B"</p>                                                                                                                  |
| <p>3. Address of Operator<br/>P. O. Box 1710, Hobbs, New Mexico 88240</p>                                                                                                                                                                                                                  |  | <p>9. Well No.<br/>3</p>                                                                                                                                        |
| <p>4. Location of Well<br/>UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>990</u> FEET FROM<br/>THE <u>West</u> LINE, SECTION <u>7</u> TOWNSHIP <u>22S</u> RANGE <u>36E</u> N.M.P.M.</p>                                                                           |  | <p>10. Field and Pool, or Wildcat<br/>Jalmit Yates 7Rivers On</p>                                                                                               |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/>3592.6' GR</p>                                                                                                                                                                                                                        |  | <p>12. County<br/>Lea</p>                                                                                                                                       |

|                                                                                                                                                                                                                                            |                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>                                                                                                                                                        |                                                                                                                                                                         |
| <p><b>NOTICE OF INTENTION TO:</b></p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p><b>SUBSEQUENT REPORT OF:</b></p> <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 12 1/4" hole @ 1:00 AM 1/29/78. Finished drlg 12 1/4" hole to 300' @ 5:00 AM 1/29/78. RIH w/8-5/8" OD 24# K-55 csg & set @ 300'. Cmtd 8-5/8" csg w/350 sx C1 C cmt cont'g 2% CaCl. Circ to surface, 35 sx to pit. PD & bumped w/500# @ 9:45 AM 1/30/78. WOC 24 hrs. Drld out FC & FS. Pressure tested csg to 1000# for 30 mins, OK. Resumed drlg 7-7/8" hole.

|                                                                                                                     |                                       |                           |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|
| <p>18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p> |                                       |                           |
| <p>SIGNED </p>                    | <p>TITLE <u>Dist. Drlg. Supt.</u></p> | <p>DATE <u>2/3/78</u></p> |
| <p>APPROVED BY </p>               | <p>TITLE _____</p>                    | <p>DATE _____</p>         |
| <p>CONDITIONS OF APPROVAL, IF ANY:</p>                                                                              |                                       |                           |

**FEB 6 1978**

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OIL CONSERVATION COMM.  
HONOLULU, H. I.