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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                          |  |                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-OPEN OR PUMP BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (C-101) FOR SUCH PROPOSALS.)</p> |  | <p>5a. Indicate Type of Lease<br/>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p> |
| <p>Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> OTHER <input type="checkbox"/></p>                                                                                                     |  | <p>5. State Oil &amp; Gas Lease No.</p>                                                                      |
| <p>Name of Operator<br/><b>Sun Oil Company</b></p>                                                                                                                                                                       |  | <p>7. Unit Agreement Name</p>                                                                                |
| <p>Address of Operator<br/><b>P. O. Box 1861 - Midland, TX 79702</b></p>                                                                                                                                                 |  | <p>8. Form or Lease Name<br/><b>Della B. Boren</b></p>                                                       |
| <p>Location of Well<br/>UNIT LETTER <b>G</b> 1980 FEET FROM THE <b>North</b> LINE AND 1980 FEET FROM THE <b>East</b> LINE, SECTION <b>20</b> TOWNSHIP <b>22-S</b> RANGE <b>36-E</b> KMPM.</p>                            |  | <p>9. Well No.<br/><b>4</b></p>                                                                              |
| <p>15. Elevation (Show whether DF, KT, GR, etc.)<br/><b>3543.9 GR</b></p>                                                                                                                                                |  | <p>10. Field and Pool, or Wildcat<br/><b>Eunice, 7 Rivers Queen, South</b></p>                               |
| <p>12. County<br/><b>Lea</b></p>                                                                                                                                                                                         |  |                                                                                                              |

|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>SUBSEQUENT REPORT OF:</p> <p>PLUS AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> <p>OTHER <u>perf, acidize and complete new well</u> <input checked="" type="checkbox"/></p> <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1-28: MIRU, NU BOP
- 1-29: Ran GR Collar log 3000/3977', Perf 3810/44, 3860/76, 3883/88 w/1JSP2F (31 holes) w/4" csg gun, WIH w/5½ Baker Model "D" Pkr on 2-3/8" tbg.
- 1-30: Crews off
- 1-31: Set pkr @ 3749', acdz perfs 3810/3888 w/4000 gals 15% NEHCL, BDP 1800, MW 4000, FP 1700; swbd 7 hrs rec 5 B0, 81 BLAW
- 2-1: Lwrdr pkr thru perfs, set @ 3749 HOWCO frac 3810/3888 w/40,000 gals gelled 2% KCL wtr & 49,000# 20-40 sd, BDP 2370, MP 3090, FP 3000, JC 11:30 AM
- 2-2,3: SI 20 hrs, TP 0, swbd 8 hrs, rec 10 B0, 95 BLAW, swbd 1 hr, rec 7 B0, 20 BLAW rlsd pkr, POH CO w/sd pump 3922/3979, ran 2-3/8" tbg, TS 3914
- 2-4: Ran rods, 17 hr pmpd 55 BLAW
- 2-5,6,7: Pmpd 197 B0, 177 BLAW
- 2-8: POTENTIAL: 24 hrs, pmpd 76 B0, 41 BW (10 x 54 x 1½") Grav. 32.3, GOR 990/1

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                              |                                      |                            |
|----------------------------------------------|--------------------------------------|----------------------------|
| <p>SIGNED <u><i>Lew Harry</i></u></p>        | <p>TITLE <u>Office Assistant</u></p> | <p>DATE <u>2/15/78</u></p> |
| <p>APPROVED BY <u><i>[Signature]</i></u></p> | <p>TITLE <u></u></p>                 | <p>DATE <u>2/15/78</u></p> |
| <p>CONDITIONS OF APPROVAL, IF ANY:</p>       |                                      |                            |

RECEIVED

FEB 16 1978

OIL CONSERVATION COMM.  
HOBBS, N. M.