

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

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|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   | M. M. OIL CONS. COMMISSION                     | 7. UNIT AGREEMENT NAME<br>NMFU   |
| 2. NAME OF OPERATOR<br>CONOCO INC.   | P. O. BOX 1980<br>HOBBS, NEW MEXICO 88240      | 8. FARM OR LEASE NAME<br>Warren Unit   |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 460, Hobbs, N.M. 88240   |  | 9. WELL NO.<br>55  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1980' FNL & 1980' FEL |  | 10. FIELD AND POOL, OR WILDCAT<br>Warren Tubb<br>Blinberry Oil & Gas 3/1/91<br>11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA<br>Warren Tubb 68 H<br>Sec 26-20S-38E |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE<br>Lea NM   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) DHC

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☒

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

MIRU. Mill pkr @ 6215' & pull out of hole. Set RBP @ 6260' & pkr @ 5909'. Pump scale squeeze mixture into Blinberry perms & flush w/200 BTFW. Rel RBP & pkr. Ran prod. equipment. Pmpd 26 BO, 37 BW & 8 MCF on 4/1/85.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Administrative Supervisor

DATE

5/10/85

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD

TITLE

DATE

MAY 16 1985

\*See Instructions on Reverse Side

[illegible]