

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR
CONTINENTAL OIL COMPANY
3. ADDRESS OF OPERATOR
P.O. Box 460 Hobbs, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FNL : 660' FEL
AT TOP PROD. INTERVAL: SAME
AT TOTAL DEPTH: SAME

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

☐

FRACTURE TREAT ☐

☐

SHOOT OR ACIDIZE ☐

☐

REPAIR WELL ☐

☐

PULL OR ALTER CASING ☐

☐

MULTIPLE COMPLETE ☐

☐

CHANGE ZONES ☐

☐

ABANDON* ☐

☐

(other) CHANGE WELL NUMBER

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

IT IS PROPOSED TO CHANGE THE NUMBER OF THIS WELL FROM 54 TO 51. THIS CHANGE WILL REFLECT OUR ORDER OF DRILLING. THIS LOCATION WAS APPROVED 2-24-78.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE

LC 031670 (6)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

WARREN

8. FARM OR LEASE NAME

WARREN UNIT

9. WELL NO.

54 51

10. FIELD OR WILDCAT NAME

WARREN BLINDARY-TUAB

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SEC 29, T. 20S, R. 38E

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3544.6' GR.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED

W.A. Butterfield

TITLE ADMIN. SUPER

DATE 8-1-78

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

AUG 3 1978

A.A.F.

ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

USGS [5] NMFL [4] FILE