

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other  
instruction  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                     |  |                        |  |                                                                                                         |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|---------------------------------------------------------------------------------------------------------|--|------------------------------|--|----------------------------------|--|-------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|--|--|----------------------------------|--|--|--|--|--|
| 1a. TYPE OF WELL:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                     |  |                        |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>LC-031736 (b)                                                    |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/>  |  |                        |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                    |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 2. NAME OF OPERATOR<br>Amoco Production Company                                                                                                                                                                                                     |  |                        |  | 7. UNIT AGREEMENT NAME                                                                                  |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 3. ADDRESS OF OPERATOR<br>P.O. Drawer "A", Levelland, Texas 79336                                                                                                                                                                                   |  |                        |  | 8. FARM OR LEASE NAME<br>Gillully B Federal R/A A                                                       |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements).<br>At surface 660' FNL & 1650' FEL Section 21 (Unit B, NW $\frac{1}{4}$ , NE $\frac{1}{4}$ )<br>At top prod. interval reported below<br>At total depth |  |                        |  | 9. WELL NO.<br>17                                                                                       |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 14. PERMIT NO.                                                                                                                                                                                                                                      |  |                        |  | DATE ISSUED                                                                                             |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 15. DATE SPUDDED<br>3-4-78                                                                                                                                                                                                                          |  |                        |  | 16. DATE T.D. REACHED<br>3-26-78                                                                        |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 17. DATE COMPL. (Ready to prod.)<br>7-30-78                                                                                                                                                                                                         |  |                        |  | 18. ELEVATIONS (LT, REB, RT, GR, ETC.)*<br>3522.1 GR                                                    |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 19. ELEV. CASINGHEAD<br>---                                                                                                                                                                                                                         |  |                        |  | 20. TOTAL DEPTH, MD & TVD<br>6700'                                                                      |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 21. PLUG BACK T.D., MD & TVD<br>5216'                                                                                                                                                                                                               |  |                        |  | 22. IF MULTIPLE COMPL., HOW MANY*                                                                       |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 23. INTERVALS DRILLED BY                                                                                                                                                                                                                            |  |                        |  | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>5130'-5472' Paddock    |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 25. WAS DIRECTIONAL SURVEY MADE<br>No                                                                                                                                                                                                               |  |                        |  | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Compensated Neutron Formation Density, Dual Laterolog Micro SFL |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 27. WAS WELL CORDED<br>No                                                                                                                                                                                                                           |  |                        |  | 28. CASING RECORD (Report all strings set in well)                                                      |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| CASING SIZE                                                                                                                                                                                                                                         |  | WEIGHT, LB./FT.        |  | DEPTH SET (MD)                                                                                          |  | HOLE SIZE                    |  | CEMENTING RECORD                 |  | AMOUNT PULLED     |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 13 3/8"                                                                                                                                                                                                                                             |  | 48                     |  | 1206'                                                                                                   |  | 17 1/2"                      |  | 600 sx Econolite & 150 scx Cl. C |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 5 1/2"                                                                                                                                                                                                                                              |  | 14-15.5-17             |  | 6700'                                                                                                   |  | 12 1/4"                      |  | 650 sx Econolite & 750 scx Cl. C |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 29. LINER RECORD                                                                                                                                                                                                                                    |  |                        |  |                                                                                                         |  |                              |  |                                  |  |                   |  | 30. TUBING RECORD                                                                                                                 |  |                      |  |  |  |                                  |  |  |  |  |  |
| SIZE                                                                                                                                                                                                                                                |  | TOP (MD)               |  | BOTTOM (MD)                                                                                             |  | SACKS CEMENT*                |  | SCREEN (MD)                      |  | SIZE              |  | DEPTH SET (MD)                                                                                                                    |  | PACKER SET (MD)      |  |  |  |                                  |  |  |  |  |  |
|                                                                                                                                                                                                                                                     |  |                        |  |                                                                                                         |  |                              |  |                                  |  | 2 3/8"            |  | 5189'                                                                                                                             |  |                      |  |  |  |                                  |  |  |  |  |  |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                                  |  |                        |  |                                                                                                         |  |                              |  |                                  |  |                   |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                    |  |                      |  |  |  |                                  |  |  |  |  |  |
| 5130'-5134' 2 DPJSPF                                                                                                                                                                                                                                |  |                        |  |                                                                                                         |  | 5326'-5329' 2 DPJSPF         |  |                                  |  |                   |  | DEPTH INTERVAL (MD)                                                                                                               |  |                      |  |  |  | AMOUNT AND KIND OF MATERIAL USED |  |  |  |  |  |
| 5156'-5162' 2 DPJSPF                                                                                                                                                                                                                                |  |                        |  |                                                                                                         |  | 5351'-5354' 2 DPJSPF         |  |                                  |  |                   |  | 5130'-5472'                                                                                                                       |  |                      |  |  |  | 12,520 gal 15% FE acid           |  |  |  |  |  |
| 5168'-5172' 2 DPJSPF                                                                                                                                                                                                                                |  |                        |  |                                                                                                         |  | 5414'-5432' 2 DPJSPF         |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 5272'-5275' 2 DPJSPF                                                                                                                                                                                                                                |  |                        |  |                                                                                                         |  | 5462'-5472' 2 DPJSPF         |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 5303'-5305' 2 DPJSPF                                                                                                                                                                                                                                |  |                        |  |                                                                                                         |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 5316'-5321' 2 DPJSPF                                                                                                                                                                                                                                |  |                        |  |                                                                                                         |  |                              |  |                                  |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| 33. PRODUCTION                                                                                                                                                                                                                                      |  |                        |  |                                                                                                         |  |                              |  |                                  |  |                   |  | 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                        |  |                      |  |  |  |                                  |  |  |  |  |  |
| DATE FIRST PRODUCTION<br>7-18-78                                                                                                                                                                                                                    |  |                        |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Pumping                         |  |                              |  |                                  |  |                   |  | WELL STATUS (Producing or shut-in)<br>Producing                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |
| DATE OF TEST<br>7-30-78                                                                                                                                                                                                                             |  | HOURS TESTED<br>24     |  | CHOKED SIZE<br>Open                                                                                     |  | PROD'N. FOR TEST PERIOD<br>→ |  | OIL—BBL.<br>17                   |  | GAS—MCF.<br>0     |  | WATER—BBL.<br>620                                                                                                                 |  | GAS-OIL RATIO<br>--- |  |  |  |                                  |  |  |  |  |  |
| FLOW, TUBING PRESS.<br>---                                                                                                                                                                                                                          |  | CASING PRESSURE<br>--- |  | CALCULATED 24-HOUR RATE<br>→                                                                            |  | OIL—BBL.<br>17               |  | GAS—MCF.<br>0                    |  | WATER—BBL.<br>620 |  | OIL GRAVITY-API (CORR.)                                                                                                           |  |                      |  |  |  |                                  |  |  |  |  |  |
| 35. LIST OF ATTACHMENTS<br>Logs mailed w/previous completion report.                                                                                                                                                                                |  |                        |  |                                                                                                         |  |                              |  |                                  |  |                   |  | 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records |  |                      |  |  |  |                                  |  |  |  |  |  |
| SIGNED <u>Roy W. Cox</u>                                                                                                                                                                                                                            |  |                        |  | TITLE <u>Administrative Supervisor</u>                                                                  |  |                              |  | DATE <u>8/30/78</u>              |  |                   |  |                                                                                                                                   |  |                      |  |  |  |                                  |  |  |  |  |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)