WELL NAME AND NUMBER \_\_\_\_\_Gu\_\_\_Greer #1

LOCATION <u>Lea County. New Mexico</u> (New Mexico give U,S,T & R; Texas give S,Blk.,Sur.& Twp.when required) OPERATOR Doyle Hartman

DRILLING CONTRACTOR \_ CAPITAN DRILLING COMPANY, INC.

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation tests and obtained the following results:

|                                  | <u>d</u> Depth | Degrees @ Dept                                    | th Degr                                | ees @ Depth      |
|----------------------------------|----------------|---|--|------------------|
| 1/2 @ 480'                       |                |   |  |                  |
| <u>1 @ 970'</u>                  |                | •   |  |                  |
| 3/4 @ 1475'                      |                |   | ······································ |                  |
| 1 @ 2400'                        | *******        |   |  | ********         |
| 1 1/2 @ 2677'                    |                |   |  |                  |
| 3/4 @ 3650'                      | <del></del>    |   |  |                  |
|                                  |                |   |  |                  |
|                                  |                |   |  |                  |
|                                  |                |   |  |                  |
|                                  | <u></u>        |   |  |                  |
|                                  |                |   | · · · · · · · · · · · · · · · · · · ·  |                  |
|                                  |                |   |  |                  |
|                                  |                | ······  |  |                  |
|                                  |                |   |  |                  |
|                                  |                | •   |  |                  |
|                                  | · .            | •   |  |                  |
|                                  | Drill          | ing Contractor C.                                 | apitan Drillin                         | ig Co_Inc        |
|                                  | •              | By  | 2HA                                    | ees).            |
|                                  |                |   | .N. Rees, Jr.                          | Vice President   |
| Subscribed and sworn to before w | e this 23      | day of May  |  | , 19 <u>_</u> 78 |
|                                  | •              |   | Aten                                   |                  |
| My Commission Expires:           |                | Brenda Stone Notary Public<br>Ector County, Texas |  |                  |