## COPY TO Q C. C. SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side) UNITED JATES
DEPARTMENT OF THE INTERIOR

| GEOLOGICAL SURVEY  |   |   |          |  |                           | LC - 031736 (b)  |                                      |          |
|--|---|---|----------|--|---------------------------|--|--------------------------------------|----------|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |   |   |          |  |                           | 6. IF INDIAN, ALLOTTE  |                                      | -        |
| 1a. TYPE OF WORK   |   |   |          |  |                           | 7. UNIT AGREEMENT NAME   |                                      | _        |
| DRILL DEEPEN PLUG BACK X   |   |   |          |  |                           |  |                                      |          |
| OIL CAS SINGLE MULTIPLE ZONE ZONE  |   |   |          |  |                           | S. FARM OR LEASE NAME  |                                      | -        |
| 2. NAME OF OPERATOR  |   |   |          |  |                           | Gillully "B" Federal 9. WELL NO.   |                                      | -        |
| Amoco Production Company  3. Addense of Operator   |   |   |          |  |                           | 20   |                                      |          |
| P.O. Drawer "A", Levelland, Texas 79336  Location of Well (Report location clearly and in accordance with any State requirements.*)  |   |   |          |  |                           | 10. FIELD AND POOL,  |                                      | -<br>    |
| 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  At surface 1990 FNL & 760 FEL, Sec 21, (Unit H, SE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> ) |   |   |          |  |                           | Monument - Gr<br>11. SEC., T., R., M., OR<br>AND SURVEY OR A                 |                                      | Andres   |
| 1930   |   |   |          |  |                           |  | REA                                  |          |
| At proposed prod. zone 21-20-37  |   |   |          |  |                           |  |                                      | -        |
|  | AND DIRECTION FROM NEAR   |   | T OFFICE | :•   |                           | 12. COUNTY OR PARISI   | H 13. STATE<br>NM                    |          |
| 4 mi. south of Monument NM  15. DISTANCE FROM PROPUSED*  |   |   |          | . OF ACRES IN LEASE                                |                           | OF ACRES ASSIGNED  |                                      | _        |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)  |   |   |          |  | <del>-80</del>            | THIS WELL 40   |                                      |          |
| 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED,   |   |   |          | OPOSED DEPTH                                       |                           | ARY OR CABLE TOOLS  YVICE UNIT   |                                      | -        |
| OR APPLIED FOR, ON THIS LEASE, FT.  21. ELEVATIONS (Show whether DF, RT, GR, etc.)   |   |   |          | 6361'  | 1 36                      | 22. APPROX. DATE WORK WILL START*  |                                      | -        |
| 3513.5 GR  | ,   |   |          |  |                           |  |                                      |          |
| 23.  | P   | ROPOSED CASI                              | NG AND   | CEMENTING PROGR                                    | AM                        |  |                                      | -        |
| SIZE OF HOLE   | SIZE OF HOLE SIZE OF CASING WEIGHT PER F  |   |          | SETTING DEPTH                                      |                           | QUANTITY OF CEMENT   |                                      | -        |
|  | EXISTIN   | G CASING N                                | UI AL    | TERED  | _                         |  |                                      | -        |
|  |   |   |          |  | _                         |  |                                      |          |
| Abandon Tub<br>Perforate (<br>30' tailpip  | abandon the Tub<br>ob Drinkard by s<br>Grayburg - San A<br>be. Set tailping<br>Lean up and test | setting a b<br>Andres 4224<br>De at 4234' | ridge    | e plug at 6396<br>1234' W/ 2 DPJ                   | ' and c<br>SPF. R         | apping with 35<br>un tubing, pac<br>ns of 15% HCL                            | o' cement.<br>cker, and<br>acid. Flo | W        |
|  |   |   |          |  |                           | RECE   |                                      |          |
|  |   |   |          |  |                           | NOV 1  | 3 1978                               |          |
|  |   |   |          |  |                           |  | • •                                  |          |
| IN ABOVE SPACE DESCRIBI<br>none. If proposal is to<br>preventer program, if an   | r proposed program: If the drill or deepen directions v.  | proposal is to dee<br>liy, give pertinen  | pen or p | olug back, give data on<br>on subsurface locations | present pro<br>and measur | U. S. GEOLOG<br>PORTON AD<br>ductive zone and proposed and true vertical dep | W MEXICO                             | e        |
| 24.  |   |   |          |  |                           |  | 70                                   | -        |
| SIGNED Menmo   | Evano   | TI  | TLE A    | ssist. Admin.                                      | Analyst                   | DATE 1   | 1-15-78                              | <u>-</u> |
| (This space for Fede   | eral or State office use)   |   |          |  |                           | _  |                                      | _        |
| PERMIT NO.   |   |   |          | APPROVAL DATE                                      |                           |  |                                      | _        |
| ÷  |   |   |          |  | OV                        | ED/  |                                      |          |
| APPROVED BYCONDITIONS OF APPROV  | /AL, IF ANY:  | T   | TLE      |  |                           | PATE   |                                      | -        |
| 0 + 4 - USO<br>1 - Hou   |   |   | •        | NOW  | 1 5 19                    | 18 PAS   |                                      |          |
| 1 - NOC<br>1 - SUS   |   | *See Instr                                | uctions  | On Reverse Side                                    | a TOICT E                 | NGINEER  |                                      |          |
| 1 - DE   |   | •   |          | DEMISO/  | 31110                     |  |                                      |          |