

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

**NM-23777**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**Linda Federal #5**

9. API Well No.

10. Field and Pool, or Exploratory Area

**East Warren Tubb/Blby.**

11. County or Parish, State

**Lea County, NM**

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**John H. Hendrix Corporation**

3. Address and Telephone No.

**223 W. Wall, Suite 525, Midland, TX 79701**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**660' FSL & 2030' FWL, Sec. 23, T20S, R38E**

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other **TA East Warren Tubb**  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5/13/92 POH w/ rods & tbq.

5/14/92 Set RBP at 6533' to T.A. East Warren Tubb perms. 6595-6727'.  
Perf. Blinbry 5889, 5916, 5923, 5932, 5941, 5948, 5989, 5995,  
6001, 6009, 6049, 6056, 6067, 6077, 6091, 6099, 6133, 6141, 6155,  
6167, 6175, and 6184'.

5/15/92 Acidized perms. 5889 - 6184' w/ 2000 gals.

5/16/92 Frac perms. 5889 - 6184' w/ 41,032 gals. gelled water and CO<sup>2</sup>  
containing 70,000# 20/40 sd.

5/21/92 Tested 20 BO + 70 BLW + 36 MCF.

6/1/92 Tested 22 BO + 30 BFW + 34 MCF.

14. I hereby certify that the foregoing is true and correct

Signed *John H. Hendrix*

Title Vice-President

Date June 17, 1992

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

7-1-92  
34 East Warren Tubb