| N OF COPIES RECEIVED                      | 1   |   | Form C-103                                 |
|---|---|---|--|
| DISTRIBUTION                              | 4   |   | Supersedes Old                             |
|   | NEW MEXICO OIL CONSE  | RVATION COMMISSION                      | C-102 and C-103<br>Effective 1-1-65        |
| SANTA FE                                  | NEW MEXICO DIE CONSE  |   | CIRCUIVE 1-1-00                            |
| FILE                                      | -   |   | 5a. Indicate Type of Lease                 |
| U.S.G.S.                                  | -   |   | State Fee X                                |
| LAND OFFICE                               | _   |   | 5. State Oil & Gas Lease No.               |
| CPERATOR                                  |   |   | 5. 51610 Chi & Gd5 E2634 NO.               |
| IDO NOT USE THIS FORM FOR DE USE "APPLICA | RY NOTICES AND REPORTS ON<br>OPDISALS TO DRILL OF TO DEEPEN OR PLUG BALLED FOR DEEMIT -" (FORM C-101) FOR SUC | WELLS<br>ICA TO A DIFFERENT RESERVOIR.  |  |
| 1.<br>OIL X CAS<br>WELL WELL              | OTHER-  |   | 7. Unit Agreement Name                     |
| tlame of Operator                         |   |   | 8. Farm or Lease Name                      |
| GULF OIL CORPORA                          | Mark Owen   |   |  |
| a, Address of Operator                    | 9. Well No.   |   |  |
| P. O. Box 670,                            | 8   |   |  |
| 4. Location of Well                       |   |   | 10. Field and Pool, or Wildcat             |
| <b>o</b>                                  | 900 FEET FROM THE South   | LINS AND 660 FEET FRO                   | Wantz Granite Wash                         |
| UNIT LETTER                               | PEEF FROM THEEREAL  |   |  |
| East use see                              | 10N 34 TOWNSHIP21-S   | RANGE 37-E NMP                          | //////////////////////////////////////     |
| THEENE                                    |   |   |  |
| MIMMININI (                               | 12. County  |   |  |
|   | Lea AllIIIII  |   |  |
| To. Check                                 | Appropriate Box To Indicate N   | ature of Notice, Report or C            | )ther Data                                 |
| NOTICE OF                                 | NT REPORT OF:   |   |  |
| PERFORM REMEDIAL WORK                     | PLUG AND ABANDON  | REMEDIAL WORK                           | ALTERING CASING                            |
| F   |   | COMMENCE DRILLING OPNS.                 | PLUG AND ABANDONMENT                       |
| TEMPORARILY ABANDON                       | CHANGE PLANS  | CASING TEST AND CEMENT JOB              |  |
| PULL OR ALTER CASING                      |   | OTHERF                                  | illing Cellar                              |
|   |   | vinun <u></u>                           |  |
| OTHER                                     | L   |   |  |
| 17. Describe Proposed or Completed (      | Operations (Clearly state all pertinent deto  | ails, and give pertinent dates, includi | ng estimated date of starting any proposed |

work) SEE RULE 1103.

Reached TD (7610') of 7-7/8" hole @ 1:45 A.M., 10-17-78. Ran 179 joints & 1 cut joint (7598') of 5-1/2" 15.50# K-55 LT&C casing. Set @ 7610'. DV tool @ 2894'. Float collar @ 7592'. Cemented 1st stage with 700 sacks of HOWCO Lite w/6# of salt & 1/4# Flocele & 265 sacks of Class "C" with .5% CFR-2. Cement circulated. Cemented 2nd stage with 850 sacks of Gulfmix with 1/4# Flocele & 100 sacks of Class "C" Neat. Plug down @ 7:30 P.M., 10-17-78. Cement circulated. WOC over 48 hours.

Tested 5-1/2" 15.50# casing to 4000# for 30 minutes; held o.k.

Piped valves off casing string above ground level. Filled cellar, 10-26-78.

| 18. I hereby c                       | ertify that the information above is true and complet                | te to the best of my knowledge and belief. |               |  |  |
|--------------------------------------|--|--|---------------|--|--|
| SIGNED                               | $\cdot \circ $ $0 \leq 1$  | Area Engineer                              | DATE 10-27-78 |  |  |
| APPROVED BY _                        | Orig. Signed by<br>Jerry Sexton<br>OF APPROVAL, IF ANY Dist 1, Supv. | TITLE                                      | OCT 30 1978   |  |  |
| CONDITIONS OF APPROVAL, IF ANTUJOL 1 |  |  |               |  |  |

## REDEIVED

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CIL CONSERVATION COMM. HOBBS, N. M.